

## RESOLUTION

OF THE BOARD OF DIRECTORS OF THE  
OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTSCONCERNING AMENDMENT #5 OF THE  
FISCAL YEARS 2026 – 2029 TRANSPORTATION IMPROVEMENT PROGRAM

**WHEREAS**, the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) is designated as the Metropolitan Planning Organization (MPO) by the Governors of Ohio, Kentucky and Indiana acting through the Ohio Department of Transportation (ODOT), the Kentucky Transportation Cabinet (KYTC) and the Indiana Department of Transportation (INDOT) and in cooperation with locally elected officials in the OKI region; and

**WHEREAS**, the Intermodal Coordinating Committee (ICC), as the technical advisory committee to OKI, has reviewed and recommended the projects and phases listed in the resolution and recommend that they be amended into the Transportation Improvement Program (TIP); and

**WHEREAS**, all federally funded transit and highway projects in the Ohio Counties of Butler, Clermont, Hamilton and Warren, the Kentucky Counties of Boone, Campbell and Kenton and the Indiana County of Dearborn must be included in the TIP prior to the expenditure of federal funds and be listed with year of expenditure dollars; and

**WHEREAS**, the amendment is consistent with the *OKI 2050 Metropolitan Transportation Plan* as amended on October 9, 2025 and the OKI Regional ITS Architecture adopted on September 8, 2022; and

**WHEREAS**, the Cincinnati ozone maintenance area consists of the Ohio counties of Butler, Clermont, Hamilton and Warren, the Kentucky counties of Boone, Campbell and Kenton, and a portion of the Indiana county of Dearborn; and OKI's Transportation Plan and TIP are subject to transportation conformity rules; and

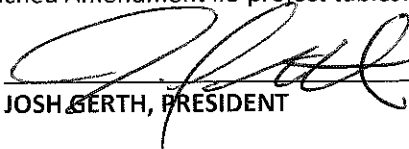
**WHEREAS**, *Amendment 5 – Fiscal Years 2026-2029 Transportation Improvement Program* includes one project subject to transportation conformity requirements and that project has been previously analyzed, and the conformity determination is relying on a previous regional emissions, and OKI has engaged in interagency consultation with federal, state and local partners, including the U.S. Department of Transportation, and those partners have concurred with the methodology used by OKI to determine conformity; and

**WHEREAS**, the amended OKI FY 2026-2029 TIP conforms with all applicable U.S. Environmental Protection Agency (EPA) approved State Implementation Plans for air quality; and

**WHEREAS**, the opportunity for public participation has been provided per OKI's Public Participation Plan with a public review period from December 19, 2025 through January 7, 2026; and

**WHEREAS**, this amendment will result in a TIP that remains fiscally constrained: Now, therefore,

**BE IT RESOLVED** that the Board of Directors of the Ohio-Kentucky-Indiana Regional Council of Governments at its regular public meeting on January 8, 2026 hereby amends the Fiscal Years 2026 – 2029 Transportation Improvement Program as shown in the attached Amendment #5 project tables:

  
JOSH GERTH, PRESIDENT

**PROPOSED ACTIONS - TIP Amendment #5 January 8, 2026**

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID | Project Name | Location | Description | Sponsor | Air Quality |
|--------|--------------|----------|-------------|---------|-------------|
|--------|--------------|----------|-------------|---------|-------------|

**Ohio****Clermont County**

|        |                         |                                                                                                           |                                                                                                                                                                                                           |                        |        |
|--------|-------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
| 122969 | CLE Bach Buxton/Shayler | intersection of Bach-Buxton Rd & Shayler Rd, Bach-Buxton near Provision Living senior housing development | Construction of two roundabouts on Bach-Buxton Rd (intersection of Bach-Buxton Rd & Shayler Rd, on Bach-Buxton near Provision Living senior housing development), addition of TWLTL and shared use paths. | Clermont County T.I.D. | Exempt |
|--------|-------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|

Remove DD and ENV phases and revise RW funding

| Phase | Fund Type | 2026    | 2027      | 2028 | 2029 | Future Years |
|-------|-----------|---------|-----------|------|------|--------------|
| RW    | State     | 150,000 | 0         | 0    | 0    | 0            |
| CO    | MPO STBG  | 0       | 2,811,802 | 0    | 0    | 0            |
| CO    | MPO TA    | 0       | 704,579   | 0    | 0    | 0            |
| CO    | Local     | 0       | 4,968,615 | 0    | 0    | 0            |

**Total Project Estimate : \$8,634,996**

**Hamilton County**

|        |                              |                            |                                                                                                      |                                                        |        |
|--------|------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|
| 120145 | HAM Hamilton OES EV Charging | Civic Center Drive Complex | Installation of electric vehicle charging infrastructure at the Civic Center Drive Complex Facility. | Department of Environmental Services (Hamilton County) | Exempt |
|--------|------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|

Project Cancelled by LPA

| Phase | Fund Type | 2026   | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|--------|------|------|------|--------------|
| CO    | MPO CRP   | 32,630 | 0    | 0    | 0    | 0            |
| CO    | Local     | 8,158  | 0    | 0    | 0    | 0            |

**Total Project Estimate : \$40,788**

|        |                             |                                                       |                                                          |                               |        |
|--------|-----------------------------|-------------------------------------------------------|----------------------------------------------------------|-------------------------------|--------|
| 122971 | HAM Great Parks Oasis Trail | From the Montgomery Inn Boathouse to Gladstone Avenue | Construction of Phase 1 on the Ohio River Trail - Oasis. | Hamilton County Park District | Exempt |
|--------|-----------------------------|-------------------------------------------------------|----------------------------------------------------------|-------------------------------|--------|

Revise RW funding and change CO funds from STBG to CMAQ

| Phase | Fund Type      | 2026      | 2027 | 2028      | 2029 | Future Years |
|-------|----------------|-----------|------|-----------|------|--------------|
| RW    | Safety         | 2,500,000 | 0    | 0         | 0    | 0            |
| RW    | Local Programs | 2,500,000 | 0    | 0         | 0    | 0            |
| CO    | MPO CMAQ       | 0         | 0    | 8,000,000 | 0    | 0            |
| CO    | Local          | 0         | 0    | 3,780,626 | 0    | 0            |

**Total Project Estimate : \$16,780,626**

|        |                                |                                                                            |                                                                                                                                                                           |                        |                       |
|--------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| 125213 | HAM IR 75 11.50 RW Acquisition | SB I-75 at the Village of Lockland corporation limit near Millsdale Street | Acquisition of 3 parcels of right of way near the proposed I-75 SB ramps with Millsdale Street in order to preserve the corridor required for construction of PID 117167. | ODOT Sponsoring Agency | Non-Exempt (Analyzed) |
|--------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|

Add project.RW acquisition for I-75 reunification project (PID 117167)

| Phase | Fund Type      | 2026      | 2027 | 2028 | 2029 | Future Years |
|-------|----------------|-----------|------|------|------|--------------|
| RW    | Major Programs | 1,200,000 | 0    | 0    | 0    | 0            |
| RW    | State          | 300,000   | 0    | 0    | 0    | 0            |

**Total Project Estimate : \$1,500,000**

**TRANSIT - PROPOSED ACTIONS - Amendment #5 January 8, 2026****Butler County Regional Transit Authority**

| TIP ID | Project Name               | Description          | Quantity | Air Quality | Total TIP Estimate |
|--------|----------------------------|----------------------|----------|-------------|--------------------|
| 117998 | BCRTA Operating Assistance | Operating Assistance |          | Exempt      | \$18,159,200       |

ALI CODE: 30.09.03 Special Rule Operating 1 - 75 Buses

Revise Funding

| Fund Type | FY 26     | FY 27     | FY 28     | FY 29     |
|-----------|-----------|-----------|-----------|-----------|
| 5307      | 1,262,293 | 1,500,000 | 1,500,000 | 1,500,000 |
| Local     | 4,904,532 | 1,269,900 | 1,500,000 | 1,500,000 |
| State     | 592,375   | 230,100   | 0         | 0         |

**Clermont County**

| TIP ID | Project Name              | Description                     | Quantity | Air Quality | Total TIP Estimate |
|--------|---------------------------|---------------------------------|----------|-------------|--------------------|
| 123185 | S2026 CTC Support Vehicle | Support Vehicle Capital for CTC |          | Exempt      | \$50,000           |

ALI CODE: 11.42.11 Acquisition - Support Vehicles

Remove Project

| Fund Type | FY 26  | FY 27 | FY 28 | FY 29 |
|-----------|--------|-------|-------|-------|
| 5307      | 40,000 | 0     | 0     | 0     |
| State     | 10,000 | 0     | 0     | 0     |

**Southwest Ohio Regional Transit Authority**

| TIP ID | Project Name               | Description                      | Quantity | Air Quality | Total TIP Estimate |
|--------|----------------------------|----------------------------------|----------|-------------|--------------------|
| 118380 | SORTA 2026 Prev Maint 5307 | SORTA 2026 Prev Maintenance 5307 |          | Exempt      | \$20,934,508       |

ALI CODE: 11.7A.00 Other Capital Items (Bus - Preventive Maintenance)

Revise Funding

| Fund Type | FY 26      | FY 27 | FY 28 | FY 29 |
|-----------|------------|-------|-------|-------|
| 5307      | 16,747,607 | 0     | 0     | 0     |
| Local     | 4,186,901  | 0     | 0     | 0     |

| TIP ID | Project Name               | Description                                          | Quantity | Air Quality | Total TIP Estimate |
|--------|----------------------------|------------------------------------------------------|----------|-------------|--------------------|
| 125092 | SORTA SFY26-28 PM 5307 UTP | SORTA SFY2026-2028 Preventative Maintenance 5307 UTP |          | Exempt      | \$37,350,740       |

ALI CODE: 11.7A.00 Other Capital Items (Bus - Preventive Maintenance)

Add Project

| Fund Type | FY 26     | FY 27     | FY 28      | FY 29 |
|-----------|-----------|-----------|------------|-------|
| 5307      | 9,027,072 | 9,929,776 | 10,923,744 | 0     |
| State     | 2,256,768 | 2,482,444 | 2,730,936  | 0     |

| TIP ID | Project Name                | Description                    | Quantity | Air Quality | Total TIP Estimate |
|--------|-----------------------------|--------------------------------|----------|-------------|--------------------|
| 125144 | SORTA Paratransit Operating | One Seat Paratransit Operating |          | Exempt      | \$217,368          |

ALI CODE: 30.80.01 Operating Assistance CMAQ Capital Only

Add Project

| Fund Type | FY 26   | FY 27 | FY 28 | FY 29 |
|-----------|---------|-------|-------|-------|
| Local     | 108,684 | 0     | 0     | 0     |
| ODOT Flex | 108,684 | 0     | 0     | 0     |

**Warren County**

| TIP ID | Project Name           | Description                                                           | Quantity | Air Quality | Total TIP Estimate |
|--------|------------------------|-----------------------------------------------------------------------|----------|-------------|--------------------|
| 118346 | WCTS 2025 5307 Program | Operating assistance, vehicle replacement, and preventive maintenance |          | Exempt      | \$2,320,544        |

ALI CODE: 30.09.01 Operating Assistance up to 50% Federal Share

Add Project

| Fund Type | FY 26   | FY 27 | FY 28 | FY 29 |
|-----------|---------|-------|-------|-------|
| 5307      | 919,139 | 0     | 0     | 0     |
| Local     | 750,758 | 0     | 0     | 0     |
| State     | 650,647 | 0     | 0     | 0     |

**TRANSIT - PROPOSED ACTIONS - Amendment #5 January 8, 2026**

| TIP ID                                                                | Project Name            | Description                                                           | Quantity  | Air Quality | Total TIP Estimate |       |       |
|-----------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------|-----------|-------------|--------------------|-------|-------|
| 118348                                                                | S2026 WCTS 5307 Program | Operating assistance, vehicle replacement, and preventive maintenance | 4         | Exempt      | \$1,726,768        |       |       |
| ALI CODE: 11.12.15 Buy Replacements - Vans                            |                         |                                                                       |           |             |                    |       |       |
| <div>Revise Funding-Remove Subaward for 30.09.03</div>                |                         |                                                                       | Fund Type | FY 26       | FY 27              | FY 28 | FY 29 |
|                                                                       |                         |                                                                       | 5307      | 263,760     | 0                  | 0     | 0     |
|                                                                       |                         |                                                                       | Local     | 65,940      | 0                  | 0     | 0     |
| ALI CODE: 11.7A.00 Other Capital Items (Bus - Preventive Maintenance) |                         |                                                                       |           |             |                    |       |       |
|                                                                       |                         |                                                                       | Fund Type | FY 26       | FY 27              | FY 28 | FY 29 |
|                                                                       |                         |                                                                       | 5307      | 109,655     | 0                  | 0     | 0     |
|                                                                       |                         |                                                                       | Local     | 27,414      | 0                  | 0     | 0     |