

# **MEETING NOTICE**

## **INTERMODAL COORDINATING COMMITTEE**

**NOVEMBER 12, 2025**

**9:30 A.M.**

**OKI BOARDROOM**

PLEASE CONTACT REGINA FIELDS

AT (513) 619-7664

[rfields@oki.org](mailto:rfields@oki.org)

IF YOU HAVE ANY QUESTIONS

# ICC MEETING MINUTES

**MINUTES OF THE  
INTERMODAL COORDINATING COMMITTEE MEETING  
OCTOBER 7, 2025**

**COMMITTEE MEMBERS**

Mr. Dan Corey, Butler County TID, Chair  
Mr. Sam Perry, City of Oxford, 2<sup>nd</sup> Vice Chair  
Ms. Tara Allen (representing Ms. Lababidi), Warren County Regional Planning Commission  
Mr. Christopher Anderson, City of Forest Park  
Mr. Russell Auwae, Butler County Regional Transit Authority  
Ms. Jeanne Bechtold, City of Cincinnati, Aviation  
Mr. Eric Beck, Hamilton County TID  
Mr. Bryan Behrmann, Liberty Township  
Mr. Dane Blackburn, Kentucky Transportation Cabinet/D6  
Mr. Mark Boswell, Hamilton County Regional Planning Commission  
Mr. Scott Brown (representing Ms. Henderson), Ohio Department of Transportation/D8  
Ms. Debbie Conrad, Cincinnati/N. Kentucky International Airport  
Mr. Joe Conway (representing Mr. Jordan), City of Cincinnati  
Mr. Paul Conway (representing Mr. Hulme), City of Cincinnati Streetcar  
Mr. Paul Drury (representing Mr. Sievers), Anderson Township  
Mr. Brian Elliff, Miami Township  
Ms. Suzanne Enders (representing Ms. DeGroot), Ohio Department of Transportation/D8  
Mr. Chris Ertel, City of Cincinnati  
Mr. Scott Falkowski (representing Mr. Anderson), City of Forest Park  
Mr. Tom Gagnon, City of Florence  
Mr. Adam Goetzman, Green Township  
Mr. Brian Goubeaux, City of Cincinnati  
Mr. Chad Harville (representing Mr. Messer), City of Hamilton  
Ms. Mary Huller (representing Mr. Anderson), SORTA  
Mr. Wade Johnston, Tri-State Trails, At-large Member  
Ms. Jenna LeCount, Boone County Fiscal Court  
Mr. Mark McCormack (representing Mr. Wright), Union Township  
Mr. Jason Millard, City of Lebanon  
Mr. David Miller, Colerain Township  
Ms. Kelly Schwegman, Northern Kentucky Health Department  
Mr. Brandon Seiter, Kenton County Fiscal Court  
Mr. Scott Tadych, City of Middletown  
Mr. Jeff Thelen, Northern Kentucky Area Development District

**Josh Gerth**  
President

**Mark R. Policinski**  
CEO

**720 E. Pete Rose Way, Suite 420 Cincinnati, Ohio 45202 | Phone: 513.621.6300 | Fax: 513.621.9325 | [www.oki.org](http://www.oki.org)**  
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### **COMMITTEE MEMBERS CONTINUED**

Ms. Olivia Tussey, TANK  
Mr. Tom Voss, Northern Kentucky Chamber of Commerce  
Mr. Kurt Weber, Warren County Engineer  
Mr. Greg Wilkens, Butler County Engineer  
Mr. Ed Wilson, City of Hamilton  
Mr. Thomas Witt, Kentucky Transportation Cabinet

### **GUESTS**

Ms. Allison Bahr, Miami Township  
Mr. Frank Busofsky, Benesch  
Mr. Kyle McMahon, KYTC/D6  
Mr. McCagnell, Osborn Engineering  
Ms. Alissa Nichaour, TEC  
Mr. Troy Niese, Choice One Engineering  
Ms. Lauren O'Brien, Verdantas  
Ms. Annie Rahall, Fishbeck  
Ms. Danielle Steinhauser, Verdantas  
Mr. Elijah Vernagis, Hamilton County  
Mr. Jeff Wallace, Woolpert  
Mr. Ed Williams, TEC

### **STAFF**

|                 |                 |                |                 |                 |
|-----------------|-----------------|----------------|-----------------|-----------------|
| Robert Koehler  | Julia Brossart  | Brett Porter   | David Rutter    | Taylor O'Rourke |
| Andy Reser      | Travis Miller   | Jenny Newcomb  | Michael Outrich | David Shuey     |
| Regina Fields   | Summer Jones    | Andy Meyer     | Robyn Bancroft  | Lorrie Platt    |
| Mark Policinski | Elizabeth Niese | Rachel Stuckey | Pamela Madaha   | Suzanne Parkey  |

### **CALL TO ORDER**

Mr. Dan Corey, Chair called the meeting to order at 9:35 a.m. He welcomed everyone to the October ICC meeting.

### **APPROVAL OF SEPTEMBER 9, 2025 ICC MINUTES**

Mr. Dan Corey, Chair asked if there were any corrections or amendments to September 9, 2025 minutes. There being no changes. Mr. Wilson moved to approve September 9, 2025, minutes. Mr. Beck seconded the motion, motion carried.

### **SEPTEMBER EXECUTIVE COMMITTEE ACTIONS**

Mr. Dan Corey, Chair said the September Executive Committee meeting minutes are for information only.

### **TRANSPORTATION PLANNING PROGRESS REPORT**

Mr. Dan Corey, Chair asked the committee members to review the monthly progress report for September. There being no comments, the progress report for the Transportation Department was accepted.

## **SELECTION OF OHIO STBG/CMAQ/TA AND KENTUCKY STBG/TA OKI ALLOCATED FEDERAL FUNDS**

Mr. Andy Reser, OKI Staff, said OKI solicited transportation projects in Ohio to be considered for funding with OKI-allocated Surface Transportation Block Grant (STBG) or Congestion Mitigation and Air Quality (CMAQ) and Transportation Alternative (TA) federal funds, and OKI also solicited transportation projects in Kentucky to be considered for STBG and TA federal funds, with selected projects to be added to the OKI FY 2026 -2029 TIP. New this year is the Repaving Pilot Program, with all fifteen Ohio and seven Kentucky applications recommended for funding. He explained the OKI project prioritization process and the number of project applications received and amount requested.

Ms. Summer Jones, OKI Staff, presented information on each project application and the final scores as recommended by the ICC Prioritization Subcommittee.

The resolution lists the projects selected, along with their associated federal funding award and local match requirement. Prior to presentation to the Board of Directors, the proposed additions are reviewed by staff and presented to the Intermodal Coordinating Committee. The projects are as follows.

### **Ohio STBG/CMAQ federally Funded projects:**

| Project Name                                                              | Federal Funds | Local Match |
|---------------------------------------------------------------------------|---------------|-------------|
| Anderson Township-Clough Pike & Eight Mile Road Intersection Improvements | \$756,160     | 20%         |
| Butler County Engineer-County Wide Signal Upgrades Phase 2                | \$1,111,110   | 30%         |
| Butler County Regional Transit Authority-ECO RIDE Bus Replacements        | \$6,000,000   | 20%         |
| Butler County TID-North B at Rhea and Gordon Improvements                 | \$3,999,072   | 20%         |
| Cincinnati-Gilbert Avenue Safety Project Phase 2                          | \$6,000,000   | 20%         |
| Cincinnati-Victory Parkway Improvements Taft to Gilbert                   | \$6,000,000   | 20%         |
| Forest Park-Sharon Winton Multi-Use Path                                  | \$1,027,488   | 30%         |
| Harrison-Harrison Signals                                                 | \$706,335     | 20%         |
| Lebanon-US42 Lebanon Signals                                              | \$974,400     | 30%         |
| Loveland-Loveland Madeira Corridor Improvements Phase 2                   | \$4,215,630   | 20%         |
| Mason-Mason Montgomery Rd & Socialville Fosters Rd Safety Improvements    | \$1,829,171   | 40%         |
| Monroe-State Route 63 Signal Upgrades                                     | \$1,527,979   | 20%         |
| Trenton-SR73 Widening                                                     | \$428,039     | 20%         |
| Great Parks of Hamilton County-Ohio River Trail-Oasis Corridor Phase 2    | \$6,000,000   | 20%         |
| Hamilton County Engineer-Western Hills Viaduct Replacement                | \$6,000,000   | 20%         |
| SORTA-Hybrid Bus Transition Project                                       | \$5,771,071   | 40%         |
| SORTA-Paratransit Bus Replacement Project                                 | \$1,971,613   | 40%         |

### **Ohio STBG repaving federally funded projects with local match paid with Toll Revenue Credits (TRC)**

| Project Name                                         | Federal Funds | Local Match |
|------------------------------------------------------|---------------|-------------|
| Anderson Twp-Newtown Road Resurfacing                | \$621,500     | TRC         |
| Butler County Engineer-Cincinnati Dayton Road Paving | \$800,000     | TRC         |
| Blue Ash-Reed Hartman Hwy Repaving Project           | \$800,000     | TRC         |
| Cincinnati-Eggleston Avenue Resurfacing Project      | \$800,000     | TRC         |
| Deer Park-Galbraith Road Resurfacing                 | \$800,000     | TRC         |
| Forest Park-West Kemper Road Resurfacing             | \$800,000     | TRC         |
| Hamilton-Park Avenue Repaving                        | \$800,000     | TRC         |
| Lebanon-Deerfield Road Resurfacing                   | \$457,640     | TRC         |
| Mason-Mason Montgomery Rd Resurfacing                | \$800,000     | TRC         |
| Middletown-South University Boulevard Repaving       | \$800,000     | TRC         |

|                                                                           |           |     |
|---------------------------------------------------------------------------|-----------|-----|
| Trenton-Hamilton Trenton Road Resurfacing                                 | \$800,000 | TRC |
| Clermont County Engineer-Amelia Olive Branch Rd & Clough Pike Resurfacing | \$800,000 | TRC |
| Hamilton County-Neeb Road Resurfacing                                     | \$546,920 | TRC |
| Woodlawn-Glendale Milford Road Resurfacing Project                        | \$782,344 | TRC |
| Warren County Engineer-Columbia Road (CR15) Resurfacing                   | \$786,358 | TRC |

#### Ohio TA federally funded projects:

| Project Name                                                                                                              | Federal Funds | Local Match |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| Cincinnati-Ohio River Trail through Sawyer Point and Yeatman's Cove                                                       | \$1,000,000   | 50%         |
| Hamilton-RiversEdge Marcum to Black Street Connection                                                                     | \$998,447     | 20%         |
| Lebanon-Miller Road Multi-Use Trail                                                                                       | \$969,777     | 20%         |
| Miami Twp-Pedestrian Crossing Safety Improvements at the Intersection of Loveland Miamiville Rd and Branch Hill Guinea Pk | \$89,797      | 20%         |
| Pierce Twp-Jenny Lind Sidewalk                                                                                            | \$700,365     | 20%         |
| Woodlawn-Chester Rd & Marion Rd Improvements                                                                              | \$520,442     | 20%         |

#### Kentucky STBG (SNK) federally funded projects:

| Project Name                                                                   | Federal Funds | Local Match |
|--------------------------------------------------------------------------------|---------------|-------------|
| Boone County-Oakbrook Road Multi-Use Path Phase 1                              | \$1,709,600   | 20%         |
| Cold Spring-US27 (Alexandria Pike) Downing Street Realignment                  | \$1,496,280   | 20%         |
| Dayton-Riverfront Commons Levee Trail Widening and Improvements                | \$1,177,136   | 20%         |
| Ft. Mitchell-Beechwood Road Sidewalk Widening & Traffic Calming                | \$1,071,026   | 20%         |
| Ft. Mitchell-Dixie Highway Sidewalk Replacement and Widening                   | \$1,391,324   | 20%         |
| Transit Authority of Northern Kentucky (TANK)-Replacement of Fixed-Route Buses | \$3,151,738   | 20%         |

#### Kentucky STBG (SNK) Repaving federally funded projects:

| Project Name                                           | Federal Funds | Local Match |
|--------------------------------------------------------|---------------|-------------|
| Boone County-Cayton Road Resurfacing                   | \$212,920     | 20%         |
| Covington-Covington Pike Street Repaving               | \$244,686     | 20%         |
| Crestview Hills-Centre View Boulevard Roadway Repaving | \$403,839     | 20%         |
| Edgewood-Edgewood Thomas More Parkway Repaving         | \$451,310     | 20%         |
| Fort Thomas-North Fort Thomas Repaving                 | \$369,945     | 20%         |
| Fort Wright-Fort Wright Highland Avenue Repaving       | \$227,246     | 20%         |
| Independence-Independence Troopers Xing Repaving       | \$166,429     | 20%         |

#### Kentucky TA federally funded projects:

| Project Name                        | Federal Funds | Local Match |
|-------------------------------------|---------------|-------------|
| Villa Hills-Highwater Road Sidewalk | \$580,362     | 20%         |

Mr. Johnson moved to recommend approval to the Board of Directors Resolution 2025-29 Concerning Selection of Ohio STBG/CMAQ/TA and Kentucky STBG/TA Projects to be included in the FY 2026-2029 Transportation Improvement Program. Ms. Huller second the motion, motion carried.

#### **AMENDMENT #1 OF THE OKI 2050 METROPOLITAN TRANSPORTATION PLAN UPDATE**

Mr. Bob Koehler, Deputy Executive Director, presented for the ICC's consideration the first amendment to the OKI 2050 Metropolitan Transportation Plan update that was adopted June 2024. This amendment

completes a gap in the existing plan for SR-48 in Warren County to include widening of the bridge over Turtle Creek and the Little Miami River. The network coding does include the section as four lanes, so the emission analysis conducted in the original plan will be used. SR-48 will be widened from Mason-Morrow-Millgrove Road to Ridgeview from two to four lanes which is an increase of \$27.2 million. He noted the additional \$27.2 million is considered in the updated fiscal constraint, which is a USDOT requirement.

He mentioned OKI will host a public meeting this evening at 4PM in the OKI Commonwealth Room.

Mr. Weber moved to recommend approval of the Board of Directors Resolution 2025-30 Concerning Amendment 1 of the OKI 2050 Metropolitan Transportation Plan Update. Mr. Wilson seconded the motion, motion carried.

### **FY24-27 TRANSPORTATION IMPROVEMENT PROGRAM/ADMINISTRATIVE MODIFICATION #3**

Mr. Andy Reser, OKI Staff, presented TIP Administrative Modification #3. Some changes to existing TIP projects are minor and only require an administrative correction to show the change in the TIP. Typically, these minor changes involve a movement of a particular phase of a project from one fiscal year to another, within the four-year planning horizon of the TIP, or a minor change in the funding amount. This modification includes seven highway (6 projects in Ohio and one in Kentucky). Revise funding for Green Township's Werk and Westbourne project (PID 116548); Brent Spence Bridge (PID 116649), carry forward Construction funds from FY25 to FY26; Revise funding for Dry Fork at I-74 Interchange project (PID 118472); Add 10% additional OKI funds for Anderson Township EV Charging (PID 122811); Revise the name for the Evendale Signals project (PID 122970); Revise funding for US 42 at Old 122 and Middletown Road roundabout (PID 124588); Park Hills Amsterdam Road (PID 6-382), Move OKI SNK funds from the Utility to Design phase; Transit Authority for Northern Kentucky (TANK), add 5307 funds and revises quantity for the Replacement of Demand Response Buses (PID 202601).

Mr. Beck moved to approve TIP Administrative Modification #3. Mr. Goetzman seconded the motion, motion carried.

### **FY26-29 TRANSPORTATION IMPROVEMENT PROGRAM/AMENDMENT #3**

Mr. Andy Reser, OKI Staff, said the Amendment for FY26-29 reflected in the proposed resolution includes additions and funding changes to 6 Highway Projects, 3 Transit Projects. The Amendment adds the detailed design phase and revises funding for the I-75 at Milliken interchange project (PID 113647), adds the detailed design phase and revises funding for the New Richmond US 52 roundabout project (PID 114042). Also adds the right-of-way phase and moves funding from construction to right-of-way for the Sharonville Reading Road Improvements Project (PID 119072). This amendment revises funding for Phase 8D of the Mill Creek Expressway I-75 reconstruction (PID 121447), adds a new project to reduce congestion on I-275 by constructing a new connector between Reed Hartman Highway and I-71 (PID 121926) and adds PID 117567, the SR 48 widening project that was included in the OKI Plan Amendment 1.

On the transit side the Amendment removes a Butler County RTA subaward (PID 118006), revises funding for the real time arrival integration project for the Cincinnati Streetcar (PID 123010) and removes the Uptown Smart Hub project (PID 109079) as requested by SORTA.

Mr. Goetzmann moved to recommend approval to Board of Directors Resolution 2025-31 Concerning Amendment #3 of the Fiscal Years 2026 – 2029 Transportation Improvement Program. Mr. Weber seconded the motion, motion carried.

#### **OTHER BUSINESS**

Mr. Mark Policinski, CEO, said next week Bob Koehler will be celebrating 40 years at OKI. Whether you have been with Bob for all those years or a few, I know you understand how amazing Bob is. The impact he has had on OKI and your communities, and he said that OKI could not have a better Director of Transportation, and he could not have had a better Deputy Executive Director of OKI. The Prioritization Process by which OKI invests federal dollars into your communities is Bob's Creation. It has been judged the best in the nation by FHWA. He mentioned Bob's understanding of federal regulations governing federal dollars is second to none and that is a direct benefit to your communities.

He said Bob is a great man; hard working, dedicated, patient, honest, great vision, generous are all attributes that he has in abundance. The best barometer of the greatness is how Bob leads is best shown in how his cohorts evaluate him year-in-year-out as a leader, a mentor and a friend.

So, ladies and gentlemen let us thank Bob for a great 40 years.

#### **PUBLIC COMMENT**

None.

#### **NEXT MEETING**

The next ICC meeting is scheduled for Wednesday, November 12, 2025, at 9:30 a.m.

#### **ADJOURNMENT**

A motion was made by Mr. Wilson with a second from Ms. Huller to adjourn the meeting at 10:05 a.m., motion carried.

rmf  
10/14/25



**09/09/2025 10/07/2025**

[illegible]

**09/09/2025 10/07/2025**

[illegible]

**09/09/2025 10/07/2025**

[illegible]

# **BOARD OF DIRECTORS MEETING MINUTES**

**October 9, 2025 – 10:30 a.m.**  
**Board of Directors Minutes**  
**Ohio-Kentucky-Indiana Regional Council of Governments**

*Attendance record for OKI board members along with guests and staff follows the minutes.*

**Item #1A Administrative**

President Josh Gerth called the meeting to order at 10:32 a.m. Council member Susan Vaughn, City of Hamilton, led the Pledge of Allegiance.

President Gerth thanked members who attended last month's Much In Common event. He next shared that ODOT's Access Ohio 2050, which is the long-range transportation plan for the state will host two meetings in Cincinnati on Thursday, October 30<sup>th</sup> in the boardroom of the Sawyer Point Building. The stakeholder meeting (all board members invited) will start at 1pm and the public open house begins at 4pm.

**Item #1B Approval of September 11, 2025, Executive Committee meeting minutes**

President Gerth requested approval of the September 11 Executive Committee meeting minutes as distributed. Commissioner Stephanie Summerow Dumas, Hamilton County provided a motion with a second from Council member Mark Jeffreys, City of Cincinnati; motion passed.

**Item #1C CEO's Report**

OKI CEO Mark Policinski shared at the September Executive Committee meeting Mr. Sam Wallace, of the Federal Highway Administration, provided in-person topline findings of OKI's recertification review (which occurs every four years). Mr. Policinski noted the importance of recertification - without it, OKI cannot expend federal dollars to your jurisdictions. Mr. Policinski shared a quote that Mr. Wallace provided for the press release which reads "OKI continues to set a standard for metropolitan planning organizations nationwide." Mr. Policinski noted that it is not typical for FHWA to compare MPOs publicly or privately and especially in a press release. However, Mr. Wallace said that everyone knows that OKI sets the standard for MPOs.

\*OKI received six commendations that were outlined in the September executive committee meeting minutes.

Mr. Policinski introduced OKI's newest employee, Ms. Pamela Madaha, a GIS specialist who earned her master's degree from Kent State. Pamela is originally from Tanzania.

Lastly, Mr. Policinski shared that Bob Koehler, OKI's deputy executive director is celebrating his 40-year anniversary with OKI next week (October 14). Mr. Policinski credited Mr. Koehler with creating the Prioritization Process which FHWA has noted is a Best Practice – as it allows projects to get into the ground faster through selecting applications most qualified for federal funding – the past 22 years, OKI has invested in about 1 billion in transportation dollars in the region's communities using the Prioritization Process. Mr. Policinski further noted that Mr. Koehler is a visionary engineer whose intellect, fairness, drive, honesty, patience and leadership have

benefited the OKI staff and stakeholders. Mr. Policinski presented Mr. Koehler with an engraved crystal award that was met with an applause from members.

#### **Item #1D Finance Officer's Report**

Director Hannum shared that she was going to begin presenting the financial reports differently (July being the start of the new fiscal year). She said previously, the reports were presented by comparing year to date revenues and expenses against an accumulated budget while identifying any variances over/under 10%. She noted that this way of reporting often resulted in timing differences as the main reason for the variance. Moving forward, instead she will highlight significant activities that occurred throughout the month and how that affects the financial statements.

She noted that the financial report distributed contains July and August financial statements, she will be reporting only on August statements along with current cash information. As of October 3, 2025, OKI had:

\$388,080 - PNC Bank Commercial Checking Account

\$7,246 - PNC HSA/FSA Checking Account

\$1,038,733 - STAR Ohio Money Market Mutual Fund Account

Director Hannum reported there has been no recent activity on OKI's line of credit and no outstanding balance at report date. She further reported on Balance Sheet, Revenue and Expense information.

President Gerth requested a motion to approve the financial report. Judge Executive Gary Moore, Boone County provided a motion with a second from Resident member Tony Simms Howell; motion passed.

#### **Item #2 Selection of Ohio STBG/CMAQ/TA and Kentucky STBG/TA Projects Using OKI-Allocated Federal Funds to be included in the OKI FY 2026-2029 Transportation Improvement Program**

OKI staff members Andy Reser and Summer Jones presented the projects that were awarded federal funds. Mr. Reser noted the awards totaled \$82 million; the average is \$50 million – 52 of 62 applications were awarded. New this year is the Repaving Pilot Program, with all fifteen Ohio and seven Kentucky applications recommended for funding. The resolution reflects the following projects selected:

#### **Ohio STBG/CMAQ federally Funded projects:**

| Project Name                                                              | Federal Funds | Local Match |
|---------------------------------------------------------------------------|---------------|-------------|
| Anderson Township-Clough Pike & Eight Mile Road Intersection Improvements | \$756,160     | 20%         |
| Butler County Engineer-County Wide Signal Upgrades Phase 2                | \$1,111,110   | 30%         |
| Butler County Regional Transit Authority-ECO RIDE Bus Replacements        | \$6,000,000   | 20%         |
| Butler County TID-North B at Rhea and Gordon Improvements                 | \$3,999,072   | 20%         |
| Cincinnati-Gilbert Avenue Safety Project Phase 2                          | \$6,000,000   | 20%         |
| Cincinnati-Victory Parkway Improvements Taft to Gilbert                   | \$6,000,000   | 20%         |

|                                                                        |             |     |
|------------------------------------------------------------------------|-------------|-----|
| Forest Park-Sharon Winton Multi-Use Path                               | \$1,027,488 | 30% |
| Harrison-Harrison Signals                                              | \$706,335   | 20% |
| Lebanon-US42 Lebanon Signals                                           | \$974,400   | 30% |
| Loveland-Loveland Madeira Corridor Improvements Phase 2                | \$4,215,630 | 20% |
| Mason-Mason Montgomery Rd & Socialville Fosters Rd Safety Improvements | \$1,829,171 | 40% |
| Monroe-State Route 63 Signal Upgrades                                  | \$1,527,979 | 20% |
| Trenton-SR73 Widening                                                  | \$428,039   | 20% |
| Great Parks of Hamilton County-Ohio River Trail-Oasis Corridor Phase 2 | \$6,000,000 | 20% |
| Hamilton County Engineer-Western Hills Viaduct Replacement             | \$6,000,000 | 20% |
| SORTA-Hybrid Bus Transition Project                                    | \$5,771,071 | 40% |
| SORTA-Paratransit Bus Replacement Project                              | \$1,971,613 | 40% |

**Ohio STBG repaving federally funded projects with local match paid with Toll Revenue Credits (TRC)**

| Project Name                                                              | Federal Funds | Local Match |
|---------------------------------------------------------------------------|---------------|-------------|
| Anderson Twp-Newtown Road Resurfacing                                     | \$621,500     | TRC         |
| Butler County Engineer-Cincinnati Dayton Road Paving                      | \$800,000     | TRC         |
| Blue Ash-Reed Hartman Hwy Repaving Project                                | \$800,000     | TRC         |
| Cincinnati-Eggleston Avenue Resurfacing Project                           | \$800,000     | TRC         |
| Deer Park-Galbraith Road Resurfacing                                      | \$800,000     | TRC         |
| Forest Park-West Kemper Road Resurfacing                                  | \$800,000     | TRC         |
| Hamilton-Park Avenue Repaving                                             | \$800,000     | TRC         |
| Lebanon-Deerfield Road Resurfacing                                        | \$457,640     | TRC         |
| Mason-Mason Montgomery Rd Resurfacing                                     | \$800,000     | TRC         |
| Middletown-South University Boulevard Repaving                            | \$800,000     | TRC         |
| Trenton-Hamilton Trenton Road Resurfacing                                 | \$800,000     | TRC         |
| Clermont County Engineer-Amelia Olive Branch Rd & Clough Pike Resurfacing | \$800,000     | TRC         |
| Hamilton County-Neeb Road Resurfacing                                     | \$546,920     | TRC         |
| Woodlawn-Glendale Milford Road Resurfacing Project                        | \$782,344     | TRC         |
| Warren County Engineer-Columbia Road (CR15) Resurfacing                   | \$786,358     | TRC         |

**Ohio TA federally funded projects:**

| Project Name                                                                                                              | Federal Funds | Local Match |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| Cincinnati-Ohio River Trail through Sawyer Point and Yeatman's Cove                                                       | \$1,000,000   | 50%         |
| Hamilton-RiversEdge Marcum to Black Street Connection                                                                     | \$998,447     | 20%         |
| Lebanon-Miller Road Multi-Use Trail                                                                                       | \$969,777     | 20%         |
| Miami Twp-Pedestrian Crossing Safety Improvements at the Intersection of Loveland Miamiville Rd and Branch Hill Guinea Pk | \$89,797      | 20%         |
| Pierce Twp-Jenny Lind Sidewalk                                                                                            | \$700,365     | 20%         |
| Woodlawn-Chester Rd & Marion Rd Improvements                                                                              | \$520,442     | 20%         |

**Kentucky STBG (SNK) federally funded projects:**

| Project Name                                                  | Federal Funds | Local Match |
|---------------------------------------------------------------|---------------|-------------|
| Boone County-Oakbrook Road Multi-Use Path Phase 1             | \$1,709,600   | 20%         |
| Cold Spring-US27 (Alexandria Pike) Downing Street Realignment | \$1,496,280   | 20%         |

|                                                                                |             |     |
|--------------------------------------------------------------------------------|-------------|-----|
| Dayton-Riverfront Commons Levee Trail Widening and Improvements                | \$1,177,136 | 20% |
| Ft. Mitchell-Beechwood Road Sidewalk Widening & Traffic Calming                | \$1,071,026 | 20% |
| Ft. Mitchell-Dixie Highway Sidewalk Replacement and Widening                   | \$1,391,324 | 20% |
| Transit Authority of Northern Kentucky (TANK)-Replacement of Fixed-Route Buses | \$3,151,738 | 20% |

**Kentucky STBG (SNK) Repaving federally funded projects:**

| Project Name                                           | Federal Funds | Local Match |
|--------------------------------------------------------|---------------|-------------|
| Boone County-Cayton Road Resurfacing                   | \$212,920     | 20%         |
| Covington-Covington Pike Street Repaving               | \$244,686     | 20%         |
| Crestview Hills-Centre View Boulevard Roadway Repaving | \$403,839     | 20%         |
| Edgewood-Edgewood Thomas More Parkway Repaving         | \$451,310     | 20%         |
| Fort Thomas-North Fort Thomas Repaving                 | \$369,945     | 20%         |
| Fort Wright-Fort Wright Highland Avenue Repaving       | \$227,246     | 20%         |
| Independence-Independence Troopers Xing Repaving       | \$166,429     | 20%         |

**Kentucky TA federally funded projects:**

| Project Name                        | Federal Funds | Local Match |
|-------------------------------------|---------------|-------------|
| Villa Hills-Highwater Road Sidewalk | \$580,362     | 20%         |

President Gerth requested a motion for OKI Resolution 2025-29. Council member Susan Vaughn, City of Hamilton provided a motion with a second from Council member Floyd Croucher, City of Trenton; motion passed.

**Item #3 Amendment #1 of the OKI 2050 Metropolitan Transportation Plan Update**

Mr. Bob Koehler, Deputy Executive Director stated the Plan's first amendment since its adoption in June 2024, completes a gap in the existing plan for SR-48 in Warren County to include widening of the bridge over Turtle Creek and the Little Miami River. The network coding does include the section as four lanes, so the emission analysis conducted in the original plan will be used. SR-48 will be widened from Mason-Morrow-Millgrove Road to Ridgeview from two to four lanes which is an increase of \$27.2 million. He noted the additional \$27.2 million is considered in the updated fiscal constraint, which is a USDOT requirement. He stated a Public meeting was held on 10/7/25 at the OKI office – to date, we have not received any feedback from the public.

President Gerth requested a motion for OKI Resolution 2025-30. A motion was provided by Kurt Weber, Warren County Engineer with a second from Council member Victor Wilson, North College Hill; motion passed.

**Item #4 – Intermodal Coordinating Committee Report**

Mr. Andy Reser, OKI staff shared the ICC committee met on Tuesday, October 7<sup>th</sup> and approved TIP Administrative modification and recommended for Board approval three resolutions as follows: STBG/CMAQ TA funded projects, Amendment #1 for the OKI 2050 Plan and TIP Amendment #3.

### **Item #5 – Amendment #3 to the OKI Fiscal Years 2026-2029 Transportation Improvement Plan**

Mr. Andy Reser said that Amendment #3 contains 6 highway projects and 3 transit projects described as follows:

- Adds detailed design phase and revises funding for I-75 at Milliken interchange project (PID 113647)
- Adds detailed design phase and revises funding for the New Richmond US 52 roundabout project (PID 114042)
- Adds right of way phase and moves funding from construction to right of way for the Sharonville Reading Road Improvements Project (PID 119072)
- Revises funding for Phase 8D of ODOT's Mill Creek Expressway I-75 reconstruction (PID 121447)
- Adds a new project to reduce congestion on I-275 by constructing a new connector between Reed Hartman Hwy and I-71 (PID 121926)
- Adds SR 48 widening project (PID 117567)
- Removes Butler Co. RTA sub award (PIC 118006)
- Revises funding for real-time arrival integration project for Cincinnati Streetcar (PID 123010)
- Removes Uptown Smart Hub project as requested by SORTA (PID 109079)

President Gerth requested a motion for OKI Resolution 2025-31. Commissioner Kevin Turner, Dearborn, Indiana provided a motion with a second from Resident member Roger Kerlin; motion passed.

### **Item #9 Other Business**

There was no other business from the floor.

### **Item #10 Adjournment**

President Gerth requested a motion to adjourn. Commissioner Stephanie Summerow Dumas, Hamilton County provided a motion with a second from Council member Victor Wilson, North College Hill; motion passed.

End of meeting 11:15 a.m.

| <u>Guests</u>                        | <u>OKI Staff</u>  |
|--------------------------------------|-------------------|
| Jim Lukas, City of Sharonville       | L. Platt          |
| Lauren O'Brien, Verdantas            | David Shuey       |
| Emily Lauder milk, Clermont County   | Julia Brossart    |
| Jeff Wallace, Woolpert               | David Rutter      |
| Matt Kremer, Fort Thomas             | Bob Koehler       |
| Nick Okuley, City of Mason           | Jenny Newcomb     |
| Stansilav Beresford, City of Trenton | Regina Fields     |
| Lilah Foley, Hamilton County         | Katie Hannum      |
| Aubry Petree, Hamilton County        | Travis Miller     |
|                                      | Jersson Pachar    |
|                                      | Elizabeth Niese   |
|                                      | Timothy Stautberg |
|                                      | Andy Meyer        |
|                                      | Summer Jones      |
|                                      | Samantha Sheppard |
|                                      | Rachel Stuckey    |
|                                      | Brett Porter      |
|                                      | Liren Zhou        |
|                                      | Suzanne Parkey    |
|                                      | Robyn Bancroft    |

# **TRANSPORTATION PLANNING PROGRESS REPORT**

## TRANSPORTATION PLANNING PROGRESS REPORT

OCTOBER 2025

### **Short Range Planning (601)**

Staff continued to help communities learn more about Transportation Alternative options and funding mechanisms.

Staff presented applications and draft scores at ICC and Board for final approval.

### **Transportation Improvement Program (602)**

Staff continued to monitor projects with OKI allocated federal funds.

A FY26-29 TIP Administrative Modification was presented and approved at the October ICC meeting. A FY26-29 TIP Amendment was presented and approved at the October Board of Directors meeting. A TIP Administrative Modification for Ohio group projects was approved in the ODOT e-STIP system. A draft TIP Amendment and TIP Administrative Modification was prepared for the November ICC and Executive Committee meetings.

The 2025 Project Prioritization Process concluded with the approval of funding awards at the October Board of Directors meeting. Awarded Ohio projects with potential CMAQ eligibility were submitted to the Ohio Statewide CMAQ Committee for further review.

The draft November TIP Amendment was posted on the website for public review and comment.

### **Surveillance (605.1)**

Staff began reviewing the roadway functional classification for KYTC routes.

Staff monitored and performed quality control of ORBCS data.

Staff continued coordination with TEC and KYTC, planning traffic counter maintenance and successfully installed one new traffic counter to replace the old counter at the NB Combs Hehl bridge station.

Staff continued updating traffic count database with recent count data for Boone, Kenton, and Campbell counties.

Staff generated Year 2050 model files and provided them to SORTA consultants in support of the SORTA 2050 Long Range Transit Plan.

Staff began reviewing and validating the travel demand model for the North Warren County Transportation Plan.

Staff attended the ODOT travel model software training from October 7–9 at ODOT Central Office in Columbus.

Staff attended the KYTC Travel Demand Model Users Group (MUG) meeting on October 21 at the KYTC Central Office in Frankfort.

Staff continued reviewing parcel land use categories for overall housing unit inventory.

Staff completed the Demographic Data Dashboard for the OKI Website.

Staff updated the Regional Residential Development Inventory.

Staff attended the OTEC Conference in Columbus, OH on October 14 & 15.

Staff continued participation in the ESRI Survey 1-2-3 beta program, which focuses on testing AI-generated descriptions and data extraction for photos captured during field data collection activities.

Staff updated the address locator for the OKI Region.

Staff completed processing 2024 crash data.

Staff updated the EV Charging Station layer.

Staff completed migrating python scripts to the OKI Notebook Server for automation of data acquisition from various online sources.

Staff continued the development of a Safety Analyst application for reporting safety performance measures along functionally classified routes in the OKI region.

Staff continued analyzing Inrix speed data for the Safety Analyst application.

Staff continued development of new performance measure web maps for average speed/speed index and roadway level of service.

Staff continued researching ESRI's flood simulation tools for use in analyzing impacts on transportation infrastructure from flood events.

Staff continued collection of Electric Vehicle Supply Equipment utilization data for future analysis.

Staff collected UAV imagery & photos at the I-74 & Dry Fork Rd Interchange prior to upcoming improvements.

#### **Security & Emergency Response (605.6)**

Staff completed updating dialysis centers.

Staff updated the EMA office layer.

Staff continued updating the fire and police station layers.

Staff performed monthly system checks on the RAVEN911 system.

#### **Long Range Planning: System Management (610.1)**

Transportation Performance Measures: Staff continue to monitor the OKI Performance Measures and update the OKI Performance Measures website.

Transportation Plan: Staff presented Amendment 1 - OKI 2050 Metropolitan Transportation Plan Update (MTP) to the OKI Board in October. A public meeting for the amendment was conducted on 10/7.

Coordination and Staff Development: Staff participated in the following meetings and activities: Ohio Transportation Engineering Conference (OTEC) (10/14-10/15); ODOT Capital Programs Dashboard training (10/16); TRAC Regional meeting (10/22); Woolpert AI mtg. (10/23); OARC Transportation (10/24); Access Ohio 2050 (10/30).

Roadway functional class: OKI's work on the decennial update was completed in FY25. Staff reviewed additional requests from KYTC.

Congestion Management Program: Staff collected turning movement counts at regionally significant intersections and continues processing data and calculating level of service and travel delay.

ITS Architecture: Staff continues to participate in monthly meetings as a member of the ITS Midwest Program and Policies Committee. Staff attended ITS-A: Using Lidar for Traffic Management Webinar (10/7) and ITS-A: Deploy and Drive – Real World V2X Webinar (10/29).

Project development activities for future corridors or special studies: Staff completed and released an RFQ for the Kenton Co. Transportation Plan.

Safety Planning: ongoing processing of data reported in 605.1.

Regional Freight Transportation and Economic Development Planning: Benchmark CRISI monthly and FRA Update and invoicing, and quarterly FRA reporting. Hamilton County Reconnecting Communities Federal Grant Project, Steering Committee meeting #2 (10/3) and OKI Technical Teams meeting (10/6). OARC Freight Working Group Teams meeting (10/9). CORBA Fall Members Mtg (10/23). OFAC Fall Meeting in Columbus (10/29).

Prioritization Process: Staff presented the list of recommended capital projects for STBG, CMAQ and TA to the ICC and Board. The Board approved the list valued at \$82 million.

Transportation Advanced Materials and Technologies: National AAM Industry Forum at Springfield-Beckley Airport (10/14-15).

Public Transportation Agency Coordination RE: Safety Plans and TAMS: Staff continues the coordination process of 5310 program. These activities are performed under 5310 program element 674.3. Staff continues to coordinate with transit agencies to share experiences and problem solve through the Regional Transit Collaborative. The Collaborative last met on August 7. Staff participated in TANK's Reimagining Stakeholder meeting (10/16).

Alternative fuels coordination and advancement: No activity.

#### **Long Range Planning: Land Use (610.4)**

Staff engaged experts in the mitigation field including Davey Mitigation and Earth Economics to partner on upcoming professional development conference presentations.

Staff begin researching mitigation needs as related to the MTP and reviewing latest literature associated with mitigation trends.

October 28, staff attended the 3<sup>rd</sup> and 4<sup>th</sup> of 8 compensatory mitigation training series: Setting the Stage for Success - Continued: Service Area Determination and Durable Site Protection Mechanisms (10/22) and Successful Project Management: Credit Determination, Performance Standards, Monitoring, and Credit Release.

October 7, staff participated in the Taking Root Board meeting.

Staff are continuing to work with Green Umbrella Greenspace Alliance (GUGA) on the Greenspace plan for the region. Staff attended the GUGA Leadership Team 10/20, Greenspace Alliance Research and Implementation Working Group, and Policy Implementation Working Group 10/27.

Staff are working with Groundwork ORV, Cincinnati Zoo, and other partners on developing a volunteer tree inventory application. Staff began testing the new application. Staff are testing a volunteer tree inventory app created using ArcGIS Solutions for Taking Root.

Staff coordinated with the GIS User group so that the quarterly meeting on September 4 was focused on Conservation GIS activities. Presenters included Boone County Plan Commission, Boone County Conservation District and Great Parks of Hamilton County.

October 15, staff attended the Banklick Watershed Council meeting.

October 24, staff attended the RCC annual tour provided by Kenton County Conservation District.

Staff are working with the Stewardship Network meeting to follow up on the kickoff meeting. The Stewardship network is a national organization that connects, equips, and mobilizes people and organizations to care for land and water in their communities. Area land managers are considering joining the network. Staff continued GIS office hours to help conservation staff with GIS needs. Staff have supplied pilot basemap to help streamline GIS functions within the network.

Staff dissemination a survey to individuals expressing interest in use of the Housing Dashboard to gauge uses, interests, and needs for expanded data needs.

Staff continue to work with the Ohio River Way (ORW) Conservation Committee to provide technical support. October 17, staff presented the GEMM at the ORW annual summit event.

Staff continued exploring how to use the latest version of FEMA's HAZUS modeling software. The new version was released in November and uses ArcGIS Pro vs the older GIS mapping software.

October 23, staff attended the Boone County Arboretum Symposium learning current threats to regional tree canopy.

Staff attended the National American Society of Landscape Architecture conference participating in green infrastructure sessions sharing information on ecosystem biodiversity planning.

Staff Indiana University McKinney Fellow facilitate tree planting in Lawrenceburg. IU and Davey Resource Group provided 100 trees to Dearborn County through the McKinney Climate Fellow program.

#### **Fiscal Impact Analysis Model – (610.5)**

No Activity.

#### **Transportation Services: Participation Plan (625.2)**

An effective Participation Plan and customized outreach plans, including print, digital, traditional and earned media as appropriate, for OKI studies, projects and activities, and monitored for effectiveness. (ongoing)

OKI social media on its four streams (not You Tube) grew to 6,242 followers. OKI saw 7% engagement on LinkedIn and Instagram and 9% engagement on Facebook. The most visited web pages were the main page with 1,201 views, [www.oki.org/transportation/rideshare/](http://www.oki.org/transportation/rideshare/) with 272 views, the TIP page with 199 views, the urban heat island with 195 views, and the traffic counts page with 170 views.

Engagement with the OKI Community Advisory Committee (CAC) and regional mobility impacted groups and communities. An updated Title VI Program Plan (annually for KYTC, thru the annual Compliance Questionnaire for ODOT, and triennially for FTA). Dissemination of contracting opportunities to the OKI DBE/SBE Vendor list, as appropriate. (ongoing)

Attended ODOT workshop on application of new federal DBE rule. Distributed internal memo on ODOT application of new DBE rule for consideration of application to OKI. One staff person attended two ODOT Title VI-ADA LTAP classes. Working with KYTC on Title VI reporting for year-end.

General networking, in-person community outreach and the provision of speakers in support of OKI's transportation planning, activities and information sharing with the public, government officials, business associations, industry groups and more. Development of associated collateral materials. (ongoing) Attended Clifton, Ohio Community Council meeting. Held in-person and virtual meeting for an amendment to the 2050 Plan. Attended Green Umbrella Forum with Cincinnati City Council candidates regarding transportation, infrastructure and the environment, and the city's overall commitment to tree canopy. Attended a Cincinnati Accessibility Board of Advisors (CABA) meeting, including a new process for Board members to request reports from city departments. Attended a Taking Root tree planting event at Highland Cemetery in Ft. Mitchell, KY. Attended a Cincinnati State introduction to American Sign Language (ASL). Attended a City of Cincinnati Revive Cincinnati public meeting on revitalizing communities in the lower Mill Creek Valley. Attended Women Helping Women forum, including transportation needs and challenges of domestic abuse survivors in the region. Viewed an Ohio legislature Local Government Committee meeting on Ohio MPOs.

Information, activities and plans which best identify, understand and incorporate the needs of the region and its diverse communities through meaningful public engagement. (ongoing) OKI staff began review the grant application process for this year to develop improvements based on jurisdictional feedback. OKI completed the Survey of Transportation Needs and Preferences of the Elderly, Low-Income, People with Disabilities and Zero-Car populations of more than 3,000 individuals in the region. OKI is planning many ways to share the information and make it valuable.

#### **Special Studies: Regional Clean Air Program (665.4)**

Red Bike station wrap & Reds advertising continued. Clean air webpage visits October 2025- 75. Staff began preliminary research into re-designing clean air logo and tagline.

#### **Commuter Assistance Services (667.1)**

Staff received messages and responded about ridesharing. One van is established. Rideshare webpage visitors October 2025: 183. No GRH receipts submitted. Staff continued work with ODOT to replace Rideshare road signs.

#### **Section 5310 Program (674.3)**

Staff updated the application for the upcoming workshop and call for projects.

Staff submitted quarterly MPR's and FFR's for all grants in TrAMS.

#### **Section 5310 Program Pass Through (674.4)**

In October, staff approved invoices for CABVI, CJN and Clermont Senior Services, Meals on Wheels, BAWAC, and COA.

#### **Ohio Exclusive: Transportation Planning Activities (684.3)**

Detailed survey of residents of selected populations throughout the Ohio counties of the OKI region to identify community transportation needs. (12/25) A draft report and PowerPoint were edited by multiple parties. A final report and PowerPoint were delivered successfully meeting all parameters. Plans were developed internally to begin dissemination of the information.

Six (6) AAM Electrification Infrastructure Plans with Budgets, Site Designs and Timelines. (Deadline for Completion - 12/25) Bi-weekly update Teams meetings held between OKI and WSP PMs. Task 1: Baseline Assessment Memos and Energy Usage RFIs completed. Task 2: Draft Airport Strategic Roadmap for Clermont County Airport submitted for review.

Final quality assured datasets (6/26).

#### **Ohio Exclusive Bike/Ped Count (684.6)**

Initial permissions have been acquired from all jurisdictions except the City of Norwood. Precise placements are being confirmed with jurisdictions. Counters have been ordered, and installation will begin in 2026.

Final Installation and operation of the count stations: No activity.

Initial quality assured quarterly datasets and program documentation as requested: No activity.

#### **Indiana Exclusive – Dearborn County Transportation Planning – SPR (685.5)**

Task 1: Traffic Count Data Program. Activity 1: County-wide traffic count program – None Programmed. Activity 2: Special Traffic Counts – Staff will conduct traffic counts for the Congestion Management Program locations in Dearborn and as requested by local governments and INDOT resources permitting. No activity. Activity 3: Traffic count processing – Staff will process counts taken in-house or by other partners as part of a comprehensive regional data management program. No activity this period. Activity 4: Traffic Count Equipment Purchases – None Programmed.

Task 2: Planning Support to Local Governments - Activity 1: Transportation Plans – Staff will maintain the Indiana portion of the OKI Metropolitan Transportation Plan. Dearborn County remains in the OKI Metropolitan Planning Area (MPA) – no activity. Staff received the final report on the federal certification review conducted in October 2024. OKI earned six commendations. Activity 2: Transportation Planning Support –TIP activity this month included the addition of several INDOT projects in the draft October TIP Amendment. Activity 3: Intersection Studies – No activity this period. Activity 4: Hazard Elimination Studies/Road Safety Audits – No activity expected. Activity 5: Bicycle and Pedestrian Plans – Provide technical assistance to communities related to bike/ped programs. No activity this period. Activity 6: Traffic Counting and Forecasting – OKI may conduct traffic counting and/or traffic forecasting as requested by local communities - No activity. OKI staff continues to update and refine the OKI Travel Model for the entirety of the OKI MPA, including Dearborn County. Staff completed the bulk of the work to develop

automated approaches to developing base year roadway networks from open street files. Some refinement continues. Staff completed compiling the transit ridership data from the model and initial validation of the mode choice module. Activity 7: Project Evaluation Support – No activity expected. Activity 8: Title VI Planning – OKI will maintain a Title VI Plan consistent with federal requirements. Staff updated the Plan in December 2024. Activity 9: ADA Transition Plans – Staff will continue to assist communities when requested. Activity 10: Asset Management Assistance – Community Crossings Applications planning support. Activity 11: Red Flag Investigations – No activity expected. Activity 12: Other Planning Services – OKI will provide planning assistance to communities in Dearborn County for EV infrastructure, freight planning and other activities as appropriate. Monthly progress reporting. Staff continued work on Demographic Data Dashboard for the OKI Website.

Task 3: Planning Support to INDOT - Activity 1: HPMS Data Collection - No activity expected. Activity 2: Railroad Crossing Inventory – OKI will maintain GIS data layer for this information. No field work is anticipated. Activity 3: Data Conversion - No activity expected. Activity 4: ARIES Crash Data Quality Control – OKI staff will review, clean, and publish crash data for use by OKI and INDOT. Staff continued development of a Safety Analyst application for reporting safety performance measures along functionally classified routes in the OKI region. Staff continued processing 2024 crash data. Activity 5: Develop Urban Area Boundaries – No activity expected (activity complete). Activity 6: Update Functional Classification Data – OKI staff completed a review of the FC system in Dearborn in the FY25. No changes were recommended. Activity 7: Performance Measure Assistance –No activity this month. Activity 8: Meetings and Coordination with Local Officials – OKI ICC and Board meetings this month. Activity 9: LPA quarterly project reports – No activity this month. Activity 10: Assist with District Open House/Public Outreach – Conduct outreach related to federally funding transportation plans and programs. No activity this month.

Task 4: Planning Capacity Enhancement- Activity 1: Equipment Purchases – No activity expected. Activity 2: Training – Attendance at the Annual MPO Conference and Indiana GIS Committee. No activity this period. Activity 3: Traffic Count Certification - No activity expected. Activity 4: GIS Systems Development – Geospatial data collection, evaluation and processing for Dearborn County transportation and land use datasets. No activity this month.

**KY Exclusive (PL Discretionary): Kenton Co. Transportation Plan Update (686.1)**

Staff conducted an RFQ Public Opening to reveal submittals to the RFQ (10/16).

Staff reviewed the two SOQ submittals and provided scores.

Staff met with the selection committee to discuss the submittals and select a consultant (10/29).

**Kentucky Exclusive (PL Discretionary): Boone County Transportation Plan Update (686.2)**

Content suggestions, visualizations and materials to support Boone County public engagement – Completed August 13, 2025.

Existing and Future Conditions Report – Completed June 30, 2025.

Issues and Needs Assessment Report – Completed August 31, 2025.

Informational brief on Advanced Transportation Technologies – Completed October 31, 2025.

Prioritized List of Recommendations with Cost Estimates and a Project Sheet for each Recommendation – Oversight Team review completed – finalizing documents – Ongoing.

Summary Report: Program, Study, and Policy Recommendations – finalizing documents - Ongoing.

Executive Summary (11/25) – submitted to Oversight Team for review - Ongoing.

**Kentucky Exclusive: Transportation Planning Activities (686.3)**

SHIFT and CHAF: The OKI portion of the SHIFT process is complete for the FY26 cycle.

Special NKY studies and activities: KY MPO Council – the Council met on 10/9 in advance of the SPM which staff participated in on 10/15. County project quarterly meetings – Staff participated in meetings for all 3 counties.

KY only traffic counting: No activity.

Boone Co. Transportation Plan – (Note: this project involves a consultant contract. Staff oversight activities jointly funded between 686.2 and 686.3. Project continues.

Kenton Co. Transportation Plan – (Note: this project involves a consultant contract. Staff oversight activities jointly funded between 686.1 and 686.3. Staff published and released an RFQ for consultant services.

**Unified Planning Work Program (695)**

FY25 Annual Performance and Expenditure Report (9/25) – No activity.

FY26 Monthly progress reports – Ongoing.

FY27 UPWP (Draft: 3/26; Final: 5/26) – No activity.

**Transportation Program Reporting (697.1)**

2024 Transportation Summary (a.k.a. Annual Report) – No activity this month.

**US EPA Climate Pollution Reduction Grant – (711.2)**

October 2 and 16, convened project partners for regular project update meetings. Staff continued communicating identified discrepancy with indirect rate budgeted with subrecipient and worked toward corrective actions with subrecipient.

Summary of Partner work tasks completed: Green Umbrella participated at the October 15 Steering Committee meeting and provided content updates to CCAP materials through the month.

Hamilton County reviewed CCAP content and provided edits specifically for the Waste and Wastewater sector.

Summary of Vendor work tasks completed: Unpredictable Cities provided final content for Emissions Dashboard.

October 28, engaged with stakeholder Duke Energy representatives to refine Dashboard and Electric Sector measures for the CCAP.

CCAP overview presentation was prepared for November OKI Board meeting.

Quarterly report was prepared and submitted to EPA.

**Mobile Source Emissions Planning (720.1)**

Staff presented air quality conformity report for October TIP amendment.

Staff updated large MPO CMAQ projects list for distribution to MPOs.

Staff updated OSUCC Program Summary spreadsheet for distribution to MPOs.

# **RESOLUTION 2025-33**

**AUTHORIZING A CONTRACT  
FOR CONSULTANT SERVICES  
FOR THE NORTH WARREN  
COUNTY TRANSPORTATION  
PLAN**

## **NORTH WARREN COUNTY TRANSPORTATION PLAN PHASE 1**

### **DESCRIPTION:**

The resolution authorizes the OKI CEO to enter a contract for consultant services for the purpose of developing The North Warren County Transportation Plan Phase 1. OKI will be part of a joint effort comprised of the Ohio-Kentucky-Indiana Regional Council of Governments (OKI), Miami Valley Planning Commission (MVRPC), the Warren County Transportation Improvement District (WCTID) and the Warren County Engineer's Office (WCEO). OKI will lead the quality-based consultant selection process and manage the contract.

This study is Phase 1 of an anticipated 2-phase study that evaluates the entire study area. It will evaluate existing needs as well as identify future preferred corridors and may lead to future interchange analyses or detailed corridor studies.

### **BACKGROUND:**

Warren County area is one of the fastest growing counties in Ohio, and as such is experiencing major transportation problems. These transportation problems include safety, connectivity, capacity, and operational shortcomings. The study will investigate ways to improve the multi-modal transportation system in the area.

Issues that impact the County include but are not limited to are east-west travel in the northern part of the study area, access and economic development needs in the I-75 corridor and improved connections to I-71.

### **ACTION**

#### **RECOMMENDED:**

Adoption of Resolution 2025-33

#### **EXHIBITS:**

Resolution 2025-33

**RESOLUTION**  
**OF THE EXECUTIVE COMMITTEE OF THE**  
**OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS**  
**AUTHORIZING A CONTRACT FOR CONSULTANT SERVICES**  
**FOR THE NORTH WARREN COUNTY TRANSPORTATION PLAN**

**WHEREAS**, Warren County is one of the OKI region's fastest growing counties in population and employment; and

**WHEREAS**, there is interest and need for a thorough analysis of the multimodal transportation network in the northern portion of Warren County to plan for continued population and employment growth; and

**WHEREAS**, OKI assists local jurisdictions to conduct transportation planning activities when resources allow; and

**WHEREAS**, through a quality-based selection process, a consultant will be chosen to conduct the North Warren County Transportation Plan; and

**WHEREAS**, the project will be funded using \$800,000 OKI Ohio PL funds with Warren County providing additional funding to cover non-federal match and any additional funding beyond the minimum 20% as necessary; Now, therefore,

**BE IT RESOLVED**, that the Executive Committee of the Ohio-Kentucky-Indiana Regional Council of Governments at its regular public meeting of November 13, 2025, hereby authorizes and directs OKI CEO to execute a contract for the North Warren County Transportation Plan Update with the selected consultant in an amount not to exceed \$1,300,000.

**BE IT FURTHER RESOLVED**, that the Executive Committee directs the staff to amend the agency FY2026 UPWP to incorporate the project.

---

**JOSH GERTH, PRESIDENT**

# **RESOLUTION 2025-34**

**AUTHORIZING A CONTRACT  
FOR CONSULTANT SERVICES  
FOR THE KENTON COUNTY  
TRANSPORTATION PLAN  
UPDATE**

**AUTHORIZATION TO ENTER INTO CONTRACT WITH A CONSULTANT  
FOR THE KENTON COUNTY TRANSPORTATION PLAN UPDATE**

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DESCRIPTION:</b>            | A selection committee, comprised of representatives from Kenton County Office of the County Judge/Executive, Public Works, Planning and Development Services, and OKI, is conducting an extensive review process to select a consultant team for the Kenton County Transportation Plan Update. This item is to authorize the OKI CEO to execute a contract with the selected firm in an amount not to exceed \$225,400. |
| <b>BACKGROUND:</b>             | OKI often assists local jurisdictions to conduct transportation planning activities. With the Kenton County Transportation Plan Update, OKI will help the County identify, update and prioritize their multimodal transportation needs to support the highest quality of life today and into the future.                                                                                                                |
| <b>AUTHORITY:</b>              | The By-Laws permit the Council to engage the services of consultants to assist in accomplishing the objectives of the Council.                                                                                                                                                                                                                                                                                          |
| <b>FUNDING:</b>                | \$200,000 in Kentucky Planning Discretionary Funds and \$50,000 from Kenton County.                                                                                                                                                                                                                                                                                                                                     |
| <b>ACTION<br/>RECOMMENDED:</b> | Adoption of Resolution OKI 2025-34.                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>EXHIBIT:</b>                | Resolution OKI 2025-34.                                                                                                                                                                                                                                                                                                                                                                                                 |

**RESOLUTION**  
**OF THE EXECUTIVE COMMITTEE OF THE**  
**OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS**  
**AUTHORIZING A CONTRACT FOR CONSULTANT SERVICES**  
**FOR THE KENTON COUNTY TRANSPORTATION PLAN UPDATE**

**WHEREAS**, Kenton County is one the most populated Northern Kentucky county in the region;  
and

**WHEREAS**, there is interest and need for an update to the last full county-wide transportation plan conducted in 2014 to help prioritize the County's multimodal, transportation network to respond to and, more importantly, plan for continued population and employment growth; and

**WHEREAS**, OKI assists local jurisdictions to conduct transportation planning activities when resources allow; and

**WHEREAS**, through a quality-based selection process, a consultant will be chosen to conduct the Kenton County Transportation Plan Update; and

**WHEREAS**, the project will be funded using KY PL Discretionary funds with Kenton County providing non-federal match; Now, therefore,

**BE IT RESOLVED**, that the Executive Committee of the Ohio-Kentucky-Indiana Regional Council of Governments at its regular public meeting of November 13, 2025, hereby authorizes and directs the OKI CEO to execute a contract for the Kenton County Transportation Plan Update with the selected consultant in an amount not to exceed \$225,400.

---

**JOSH GERTH, PRESIDENT**

# **RESOLUTION 2025-35**

**AUTHORIZING ADOPTION OF  
THE UPDATE TO THE OKI TITLE  
VI PLAN**

## **ADOPTION OF THE UPDATE TO THE OKI TITLE VI PLAN**

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DESCRIPTION:</b>        | The OKI Title VI Plan describes the program and activities implemented by staff to ensure that OKI meets the legal requirements and responsibilities of the U.S. Department of Transportation (USDOT) as a recipient of Federal financial assistance. The Plan also includes maps identifying the location of Minority and Non-Minority Population groups, the location of Transit Service Areas and the location of Transportation Improvement Projects (TIP) in OKI's 8-county region and a copy of the OKI Participation Plan. |
| <b>BACKGROUND:</b>         | OKI staff regularly reviews the Title VI Plan to ensure equal opportunity to all persons to the end that no person in the United States shall, on the grounds of race, color, sex, disability, age, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity receiving Federal financial assistance from the U.S. Department of Transportation.                                                                                |
| <b>ACTION RECOMMENDED:</b> | Adoption of Resolution 2025-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>EXHIBITS:</b>           | Resolution (OKI 2025-35) Authorizing Adoption of the Update to the OKI Title VI Plan                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**RESOLUTION**  
**OF THE EXECUTIVE COMMITTEE OF THE**  
**OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS**  
**AUTHORIZING ADOPTION OF THE UPDATE TO THE**  
**OKI TITLE VI PLAN**

**WHEREAS**, the Ohio-Kentucky-Indiana Regional Council of Governments has adopted a Title VI Plan that meets the legal requirements and responsibilities of the U.S. Department of Transportation (USDOT) as a recipient of Federal financial assistance; and

**WHEREAS**, the Title VI Plan continues to be reviewed by OKI staff on an on-going basis to ensure consistency with federal regulations and guidelines; and

**WHEREAS**, the update is consistent with USDOT guidance; Now, therefore,

**BE IT RESOLVED**, that the Executive Committee of the Ohio-Kentucky-Indiana Regional Council of Governments, at its regular public meeting of November 13, 2025, hereby approves the update to the OKI Title VI Plan as recommended by OKI staff.

---

**JOSH GERTH, PRESIDENT**

# **FY26-29 TRANSPORTATION IMPROVEMENT PROGRAM**

## **TIP ADMINISTRATIVE MODIFICATION #4**

**PROPOSED ACTIONS - TIP Administrative Modification #4 November 12, 2025**

OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID | Project Name | Location | Description | Sponsor | Air Quality |
|--------|--------------|----------|-------------|---------|-------------|
|--------|--------------|----------|-------------|---------|-------------|

**Ohio****Hamilton County**

|        |                                     |                                                                                                           |                                                                                                                                                                                                                                                                                       |                           |        |
|--------|-------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------|
| 115417 | HAM/CLE IR 275<br>28.69/0.00 Part 1 | HAM IR 275 from US-42 to the<br>Clermont County Line; CLE IR<br>275 from Hamilton County line to<br>SR-28 | Implement Smart Lane by installing<br>dynamic message signs and variable<br>speed limit signs on eastbound I-275<br>from US-42 to SR-28 and westbound I-<br>275 from SR-28 to Loveland-Madeira,<br>matching the Smart lane being<br>constructed with PID 94256. The<br>project also i | ODOT Sponsoring<br>Agency | Exempt |
|--------|-------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------|

Revise funding

| Phase | Fund Type      | 2026      | 2027       | 2028                    | 2029      | Future Years |
|-------|----------------|-----------|------------|-------------------------|-----------|--------------|
| DD    | Major Programs | 1,217,593 | 0          | 0                       | 0         | 0            |
| DD    | State          | 304,398   | 0          | 0                       | 0         | 0            |
| RW    | Major Programs | 117,800   | 0          | 0                       | 0         | 0            |
| RW    | State          | 29,450    | 0          | 0                       | 0         | 0            |
| CO    | Major Programs | 0         | 62,852,666 | 1,440,842               | 1,440,842 | 1,200,701    |
| CO    | Preservation   | 0         | 517,639    | previously \$314,000    | 0         | 0            |
| CO    | State          | 0         | 15,769,849 | previously \$15,748,334 | 59,158    | 299,299      |
| CO    | Labor          | 0         | 5,405,061  | previously \$5,390,000  | 0         | 0            |

**Total Project Estimate : \$101,302,233****Kentucky****Boone County**

|       |                                         |                                                            |                                   |              |        |
|-------|-----------------------------------------|------------------------------------------------------------|-----------------------------------|--------------|--------|
| 6-185 | CVG Trail North<br>and East<br>Segments | Along KY 20 and KY 236 from<br>Conner Road to Mineola Pike | Construct 10' wide multi-use path | Boone County | Exempt |
|-------|-----------------------------------------|------------------------------------------------------------|-----------------------------------|--------------|--------|

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026      | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|-----------|------|------|------|--------------|
| RW    | OKI-SNK   | 100,000   | 0    | 0    | 0    |              |
| RW    | Local     | 100,000   | 0    | 0    | 0    |              |
| CO    | OKI-SNK   | 2,028,487 | 0    | 0    | 0    |              |
| CO    | Local     | 2,028,487 | 0    | 0    | 0    |              |

**Total Project Estimate : \$4,256,974**

|        |                             |                                                                                        |                      |              |        |
|--------|-----------------------------|----------------------------------------------------------------------------------------|----------------------|--------------|--------|
| 6-3027 | Sam Neace Drive<br>Sidewalk | Along Sam Neace Drive from Mt.<br>Zion Road to Weaver Road and<br>along Technology Way | Install new sidewalk | Boone County | Exempt |
|--------|-----------------------------|----------------------------------------------------------------------------------------|----------------------|--------------|--------|

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| CO    | OKI-TAP   | 300,000 | 0    | 0    | 0    |              |
| CO    | Local     | 75,000  | 0    | 0    | 0    |              |

**Total Project Estimate : \$375,000**

|        |                             |                                 |                                                                                              |                |        |
|--------|-----------------------------|---------------------------------|----------------------------------------------------------------------------------------------|----------------|--------|
| 6-3220 | Walton<br>Pedestrian Bridge | Walton- High Street over CSX RR | Install a pedestrian bridge/multi-modal<br>pathway connecting two sections of<br>High Street | City of Walton | Exempt |
|--------|-----------------------------|---------------------------------|----------------------------------------------------------------------------------------------|----------------|--------|

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| D-SF  | OKI-TAP   | 8,000   | 0    | 0    | 0    |              |
| D-SF  | State     | 2,000   | 0    | 0    | 0    |              |
| CO    | OKI-TAP   | 425,711 | 0    | 0    | 0    |              |
| CO    | Local     | 106,428 | 0    | 0    | 0    |              |

**Total Project Estimate : \$542,139**

|        |                               |                                                                                            |                                   |              |        |
|--------|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|--------------|--------|
| 6-3229 | Burlington KY 18<br>Sidewalks | South side of KY 18 from Ethan<br>Drive to existing sidewalk east of<br>SouthPointe Drive. | New sidewalk on southside of KY 8 | Boone County | Exempt |
|--------|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|--------------|--------|

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| CO    | OKI-TAP   | 432,000 | 0    | 0    | 0    |              |
| CO    | Local     | 108,000 | 0    | 0    | 0    |              |

**Total Project Estimate : \$540,000**

**OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM**

| TIP ID                            | Project Name                       | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description                                 | Sponsor          | Air Quality |      |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
|-----------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|-------------|------|--------------|------|--------------|----|---------|--------|---|---|---|--|----|-------|--------|---|---|---|--|----|---------|---------|---|---|---|--|----|-------|--------|---|---|---|--|--|--|--|--|
| 6-3231                            | Center and Russell Street sidewalk | South side of Center St. from the existing sidewalk on Shelby St and terminating at Liberty Ct                                                                                                                                                                                                                                                                                                                                                                                                         | New sidewalk on south side of Center Street | City of Florence | Exempt      |      |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
| Carryover funds from FY25 to FY26 |                                    | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>UT</td><td>OKI-TAP</td><td>78,080</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>UT</td><td>Local</td><td>19,520</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>OKI-TAP</td><td>264,584</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>Local</td><td>66,146</td><td>0</td><td>0</td><td>0</td><td></td></tr></table> | Phase                                       | Fund Type        | 2026        | 2027 | 2028         | 2029 | Future Years | UT | OKI-TAP | 78,080 | 0 | 0 | 0 |  | UT | Local | 19,520 | 0 | 0 | 0 |  | CO | OKI-TAP | 264,584 | 0 | 0 | 0 |  | CO | Local | 66,146 | 0 | 0 | 0 |  |  |  |  |  |
|                                   | Phase                              | Fund Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2026                                        | 2027             | 2028        | 2029 | Future Years |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
|                                   | UT                                 | OKI-TAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 78,080                                      | 0                | 0           | 0    |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
|                                   | UT                                 | Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19,520                                      | 0                | 0           | 0    |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
|                                   | CO                                 | OKI-TAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 264,584                                     | 0                | 0           | 0    |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
| CO                                | Local                              | 66,146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                           | 0                | 0           |      |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |
| Total Project Estimate :          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                  | \$428,330   |      |              |      |              |    |         |        |   |   |   |  |    |       |        |   |   |   |  |    |         |         |   |   |   |  |    |       |        |   |   |   |  |  |  |  |  |

|                                   |                          |                                                                          |                                                             |             |        |      |              |
|-----------------------------------|--------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|-------------|--------|------|--------------|
| 6-386                             | CVG Airport EV Chargers  | 3 locations (CVG Centre 77 Comair Blvd, CONRAC Valet, Terminal 2 Garage) | Install total of 26 level 2 chargers and 5 DC Fast Chargers | CVG Airport | Exempt |      |              |
| Carryover funds from FY25 to FY26 | Phase                    | Fund Type                                                                | 2026                                                        | 2027        | 2028   | 2029 | Future Years |
|                                   | CO                       | OKI-CRP                                                                  | 2,152,500                                                   | 0           | 0      | 0    |              |
|                                   | CO                       | Local                                                                    | 922,500                                                     | 0           | 0      | 0    |              |
|                                   | Total Project Estimate : |                                                                          |                                                             |             |        |      | \$3,075,000  |

|                                   |                 |                                   |                                                                                               |              |        |      |              |
|-----------------------------------|-----------------|-----------------------------------|-----------------------------------------------------------------------------------------------|--------------|--------|------|--------------|
| 6-442                             | Camp Ernst Road | Intersection with Longbranch Road | Improve safety and traffic congestion at the Camp Ernst Road and Longbranch Road intersection | Boone County | Exempt |      |              |
| Carryover funds from FY25 to FY26 |                 |                                   |                                                                                               |              |        |      |              |
|                                   | Phase           | Fund Type                         | 2026                                                                                          | 2027         | 2028   | 2029 | Future Years |
|                                   | CO              | OKI-SNK                           | 531,080                                                                                       | 0            | 0      | 0    |              |
|                                   | CO              | Local                             | 132,770                                                                                       | 0            | 0      | 0    |              |
| Total Project Estimate :          |                 |                                   |                                                                                               |              |        |      | \$663,850    |

|                                      |                                 |                                                                                                     |                               |              |             |             |                     |
|--------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------|-------------|---------------------|
| 6-459                                | Conner Road<br>Multi-Use Path   | Along Conner Road between KY 237 (North Bend Rd) and KY 20 (Petersburg Rd). Addt'l sidewalk connect | Construct 10' multi-use path. | Boone County | Exempt      |             |                     |
| Carryover funds<br>from FY25 to FY26 | <b>Phase</b>                    | <b>Fund Type</b>                                                                                    | <b>2026</b>                   | <b>2027</b>  | <b>2028</b> | <b>2029</b> | <b>Future Years</b> |
|                                      | RW                              | OKI-SNK                                                                                             | 120,000                       | 0            | 0           | 0           |                     |
|                                      | RW                              | Local                                                                                               | 120,000                       | 0            | 0           | 0           |                     |
|                                      | CO                              | OKI-SNK                                                                                             | 750,000                       | 0            | 0           | 0           |                     |
|                                      | CO                              | Local                                                                                               | 750,000                       | 0            | 0           | 0           |                     |
|                                      | <b>Total Project Estimate :</b> |                                                                                                     |                               |              |             |             | <b>\$1,740,000</b>  |

|                                           |                         |                                 |                                                                                                                                                                                |                        |        |      |              |
|-------------------------------------------|-------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|------|--------------|
| 6-466                                     | Florence Signal Upgrade | US 42, Mall Road and Ewing Blvd | Upgrade signals to central based system, upgraded controllers at 24 intersections, adaptive signal control, emergency vehicle preemption, CCTV cameras and fiber optic network | City of Florence       | Exempt |      |              |
| Restore CO phase funds to original amount |                         |                                 |                                                                                                                                                                                |                        |        |      |              |
|                                           | Phase                   | Fund Type                       | 2026                                                                                                                                                                           | 2027                   | 2028   | 2029 | Future Years |
|                                           | CO                      | OKI-SNK                         | 2,704,272                                                                                                                                                                      | previously \$2,139,540 | 0      | 0    |              |
|                                           | CO                      | Local                           | 676,068                                                                                                                                                                        | 0                      | 0      | 0    |              |
| Total Project Estimate :                  |                         |                                 |                                                                                                                                                                                |                        |        |      | \$3,380,340  |

|                             |                          |                     |                                            |      |        |      |              |
|-----------------------------|--------------------------|---------------------|--------------------------------------------|------|--------|------|--------------|
| 6-9051.00                   | US 25                    | from MP 7.64 to 9.2 | High velocity surface texturing along US25 | KYTC | Exempt |      |              |
| Add to Safety Group Project | Phase                    | Fund Type           | 2026                                       | 2027 | 2028   | 2029 | Future Years |
|                             | CO                       | HSIP                | 151,228                                    | 0    | 0      | 0    |              |
|                             | CO                       | State               | 16,803                                     | 0    | 0      | 0    |              |
|                             | Total Project Estimate : |                     |                                            |      |        |      | \$168,031    |

## Campbell County

|                                   |                                 |                                        |                                                                   |                  |             |             |             |                     |
|-----------------------------------|---------------------------------|----------------------------------------|-------------------------------------------------------------------|------------------|-------------|-------------|-------------|---------------------|
| 6-115                             | Donnermeyer Drive               | Between Riviera Drive and Berry Avenue | Improve roadway, consolidate access points, and replace sidewalks | City of Bellevue | Exempt      |             |             |                     |
| Carryover funds from FY25 to FY26 |                                 | <b>Phase</b>                           | <b>Fund Type</b>                                                  | <b>2026</b>      | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>Future Years</b> |
|                                   |                                 | CO                                     | OKI-SNK                                                           | 696,000          | 0           | 0           | 0           |                     |
|                                   |                                 | CO                                     | Local                                                             | 174,000          | 0           | 0           | 0           |                     |
|                                   | <b>Total Project Estimate :</b> |                                        |                                                                   |                  |             |             |             |                     |

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID                            | Project Name                                      | Location                                                            | Description                                                                                                                 | Sponsor          | Air Quality |      |      |              |
|-----------------------------------|---------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|-------------|------|------|--------------|
| 6-124                             | Riverfront Commons Trail at Newport Festival Park | Between Taylor Southgate Bridge and Purple People Bridge in Newport | Construction of a new multi-use path<br>Portion of 11.5 mile Regional Riverfront Commons Bicycle/Pedestrial Trail           | City of Newport  | Exempt      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   | Phase                                                               | Fund Type                                                                                                                   | 2026             | 2027        | 2028 | 2029 | Future Years |
|                                   |                                                   | CO                                                                  | OKI-SNK                                                                                                                     | 2,418,428        | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | Local                                                                                                                       | 604,607          | 0           | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                     |                                                                                                                             |                  |             |      |      | \$3,023,035  |
| 6-127                             | Bellevue Riverfront Commons                       | 1200' between Patchen Drive and Lafayette                           | Construction of a new multi-use path.<br>Portion of 11.5 mile Regional Riverfront Commons Bicycle/Pedestrial Trail          | City of Bellevue | Exempt      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   | Phase                                                               | Fund Type                                                                                                                   | 2026             | 2027        | 2028 | 2029 | Future Years |
|                                   |                                                   | CO                                                                  | OKI-SNK                                                                                                                     | 622,000          | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | Local                                                                                                                       | 155,500          | 0           | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                     |                                                                                                                             |                  |             |      |      | \$777,500    |
| 6-177                             | 3 Mile Road                                       | Between existing roundabouts at Nunn Drive and Norse Blvd           | Construct new sidewalk with curb, gutter and storm inlets                                                                   | NKU              | Exempt      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   | Phase                                                               | Fund Type                                                                                                                   | 2026             | 2027        | 2028 | 2029 | Future Years |
|                                   |                                                   | D                                                                   | OKI-SNK                                                                                                                     | 92,000           | 0           | 0    | 0    |              |
|                                   |                                                   | D                                                                   | Local                                                                                                                       | 23,000           | 0           | 0    | 0    |              |
|                                   |                                                   | D-SF                                                                | OKI-SNK                                                                                                                     | 10,000           | 0           | 0    | 0    |              |
|                                   |                                                   | D-SF                                                                | State                                                                                                                       | 2,500            | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | OKI-SNK                                                                                                                     | 590,000          | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | Local                                                                                                                       | 147,500          | 0           | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                     |                                                                                                                             |                  |             |      |      | \$865,000    |
| 6-297                             | KY 8 (Fairfield Avenue) Sidewalks                 | Along KY 8 (Fairfield Av) from Riviera to Berry                     | Replace sidewalks, install full curbs and provide separation from motorists                                                 | City of Bellevue | Exempt      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   | Phase                                                               | Fund Type                                                                                                                   | 2026             | 2027        | 2028 | 2029 | Future Years |
|                                   |                                                   | RW                                                                  | OKI-SNK                                                                                                                     | 100,000          | 0           | 0    | 0    |              |
|                                   |                                                   | RW                                                                  | Local                                                                                                                       | 25,000           | 0           | 0    | 0    |              |
|                                   |                                                   | UT                                                                  | OKI-SNK                                                                                                                     | 80,000           | 0           | 0    | 0    |              |
|                                   |                                                   | UT                                                                  | Local                                                                                                                       | 20,000           | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | OKI-SNK                                                                                                                     | 332,541          | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | Local                                                                                                                       | 83,135           | 0           | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                     |                                                                                                                             |                  |             |      |      | \$640,676    |
| 6-3017                            | Bellevue Van Voast Pedestrian Bridge              | Van Voast Avenue over CSX Railroad                                  | Maintenance of pedestrian bridge                                                                                            | City of Bellevue | Exempt      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   | Phase                                                               | Fund Type                                                                                                                   | 2026             | 2027        | 2028 | 2029 | Future Years |
|                                   |                                                   | CO                                                                  | OKI-TAP                                                                                                                     | 757,000          | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | Local                                                                                                                       | 189,250          | 0           | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                     |                                                                                                                             |                  |             |      |      | \$946,250    |
| 6-3030.00                         | Lincoln Road Sidewalk                             | Along Lincoln Road                                                  | New sidewalk between Van Voast Av and Ward Av, replace bad segmens of sidewalk in other locations near Grandview Elementary | City of Bellevue | Exempt      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   | Phase                                                               | Fund Type                                                                                                                   | 2026             | 2027        | 2028 | 2029 | Future Years |
|                                   |                                                   | RW                                                                  | OKI-TAP                                                                                                                     | 8,000            | 0           | 0    | 0    |              |
|                                   |                                                   | RW                                                                  | Local                                                                                                                       | 2,000            | 0           | 0    | 0    |              |
|                                   |                                                   | UT                                                                  | OKI-TAP                                                                                                                     | 8,000            | 0           | 0    | 0    |              |
|                                   |                                                   | UT                                                                  | Local                                                                                                                       | 2,000            | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | OKI-TAP                                                                                                                     | 212,493          | 0           | 0    | 0    |              |
|                                   |                                                   | CO                                                                  | Local                                                                                                                       | 53,123           | 0           | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                     |                                                                                                                             |                  |             |      |      | \$285,616    |

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID                                      | Project Name                      | Location                                                                                             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor            | Air Quality |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|---------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|------|--------------|------|------|--------------|----|---------|---------|---|---|---|--|----|-------|---------|---|---|---|--|---------------------------------|---------|--------------------|---|---|---|--|------|-------|---------|---|---|---|--|---------------------------------|---------|------------------|---|---|---|---|----|-------|---------|---|---|---|--|---------------------------------|---------|--------------------|---------|---|---|--|----|-------|---|--------|---|---|--|---------------------------------|--|------------------|
| 6-3033                                      | Frank Benke Way Sidewalk          | Between Van Voast Avenue and Washington Avenue                                                       | Add missing sidewalk, update pedestrian crossings and replace curb and gutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Bellevue   | Exempt      |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| Carryover funds from FY25 to FY26           |                                   |                                                                                                      | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>UT</td><td>OKI-TAP</td><td>48,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>UT</td><td>Local</td><td>12,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>OKI-TAP</td><td>307,994</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>Local</td><td>76,999</td><td>0</td><td>0</td><td>0</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                       | Phase              | Fund Type   | 2026 | 2027         | 2028 | 2029 | Future Years | UT | OKI-TAP | 48,000  | 0 | 0 | 0 |  | UT | Local | 12,000  | 0 | 0 | 0 |  | CO                              | OKI-TAP | 307,994            | 0 | 0 | 0 |  | CO   | Local | 76,999  | 0 | 0 | 0 |  | <b>Total Project Estimate :</b> |         | <b>\$444,993</b> |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | Phase                             | Fund Type                                                                                            | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2027               | 2028        | 2029 | Future Years |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | UT                                | OKI-TAP                                                                                              | 48,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | UT                                | Local                                                                                                | 12,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | CO                                | OKI-TAP                                                                                              | 307,994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | Local                             | 76,999                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| 6-3040                                      | East Main Street Sidewalk         | NE Side of East Main St. from 8431 E. Main through curve onto Stillwater Drive                       | Install new sidewalk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Alexandria | Exempt      |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| Revise funding and move funds from UT to RW |                                   |                                                                                                      | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>D</td><td>OKI-TAP</td><td>59,327</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>D</td><td>Local</td><td>14,832</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>D-SF</td><td>OKI-TAP</td><td>10,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>D-SF</td><td>State</td><td>11,841</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>RW</td><td>OKI-TAP</td><td>56,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>RW</td><td>Local</td><td>14,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>OKI-TAP</td><td>0</td><td>358,303</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>Local</td><td>0</td><td>89,576</td><td>0</td><td>0</td><td></td></tr></table> | Phase              | Fund Type   | 2026 | 2027         | 2028 | 2029 | Future Years | D  | OKI-TAP | 59,327  | 0 | 0 | 0 |  | D  | Local | 14,832  | 0 | 0 | 0 |  | D-SF                            | OKI-TAP | 10,000             | 0 | 0 | 0 |  | D-SF | State | 11,841  | 0 | 0 | 0 |  | RW                              | OKI-TAP | 56,000           | 0 | 0 | 0 |   | RW | Local | 14,000  | 0 | 0 | 0 |  | CO                              | OKI-TAP | 0                  | 358,303 | 0 | 0 |  | CO | Local | 0 | 89,576 | 0 | 0 |  | <b>Total Project Estimate :</b> |  | <b>\$613,879</b> |
|                                             | Phase                             | Fund Type                                                                                            | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2027               | 2028        | 2029 | Future Years |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | D                                 | OKI-TAP                                                                                              | 59,327                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | D                                 | Local                                                                                                | 14,832                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | D-SF                              | OKI-TAP                                                                                              | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | D-SF                              | State                                                                                                | 11,841                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | RW                                | OKI-TAP                                                                                              | 56,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | RW                                | Local                                                                                                | 14,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | OKI-TAP                           | 0                                                                                                    | 358,303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | Local                             | 0                                                                                                    | 89,576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| 6-372                                       | Covert Run                        | from existing sidewalk to the New Reserves subdivision                                               | Construct new sidewalk and curb and gutter along south side of Covert Run and add crosswalk at S. Foote Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City of Bellevue   | Exempt      |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| Revise project description                  |                                   |                                                                                                      | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>RW</td><td>OKI-SNK</td><td>120,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>RW</td><td>Local</td><td>30,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>UT</td><td>OKI-SNK</td><td>120,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>UT</td><td>Local</td><td>30,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>OKI-SNK</td><td>1,362,786</td><td>0</td><td>0</td><td>0</td><td>0</td></tr><tr><td>CO</td><td>Local</td><td>340,697</td><td>0</td><td>0</td><td>0</td><td></td></tr></table>                                                                                                                                                                               | Phase              | Fund Type   | 2026 | 2027         | 2028 | 2029 | Future Years | RW | OKI-SNK | 120,000 | 0 | 0 | 0 |  | RW | Local | 30,000  | 0 | 0 | 0 |  | UT                              | OKI-SNK | 120,000            | 0 | 0 | 0 |  | UT   | Local | 30,000  | 0 | 0 | 0 |  | CO                              | OKI-SNK | 1,362,786        | 0 | 0 | 0 | 0 | CO | Local | 340,697 | 0 | 0 | 0 |  | <b>Total Project Estimate :</b> |         | <b>\$2,003,483</b> |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | Phase                             | Fund Type                                                                                            | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2027               | 2028        | 2029 | Future Years |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | RW                                | OKI-SNK                                                                                              | 120,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | RW                                | Local                                                                                                | 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | UT                                | OKI-SNK                                                                                              | 120,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | UT                                | Local                                                                                                | 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | OKI-SNK                           | 1,362,786                                                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | Local                             | 340,697                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| 6-427                                       | Carothers Road                    | Monmouth Street to right turn lane into Newport Shopping Center                                      | Roadway rehabilitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Newport    | Exempt      |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| Carryover funds from FY25 to FY26           |                                   |                                                                                                      | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>CO</td><td>OKI-SNK</td><td>976,117</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>Local</td><td>244,029</td><td>0</td><td>0</td><td>0</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Phase              | Fund Type   | 2026 | 2027         | 2028 | 2029 | Future Years | CO | OKI-SNK | 976,117 | 0 | 0 | 0 |  | CO | Local | 244,029 | 0 | 0 | 0 |  | <b>Total Project Estimate :</b> |         | <b>\$1,220,146</b> |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | Phase                             | Fund Type                                                                                            | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2027               | 2028        | 2029 | Future Years |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | OKI-SNK                           | 976,117                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | Local                             | 244,029                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| 6-451                                       | US 27 (South Monmouth Phase 1 &2) | Newport/Southgate city limits to 11th St includes underpass of CSX bridge. Restriping to Highland Av | South Monmouth Phase 1 & 2. Improve/add sidewalks, access management, street lighting, improve safety, replace obsolete stairs/walkway at underpass with sidewalk, lighting bus stops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City of Newport    | Exempt      |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| Carryover funds from FY25 to FY26           |                                   |                                                                                                      | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>RW</td><td>OKI-SNK</td><td>93,600</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>RW</td><td>Local</td><td>23,400</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>UT</td><td>OKI-SNK</td><td>1,520,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>UT</td><td>Local</td><td>380,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>OKI-SNK</td><td>3,840,000</td><td>0</td><td>0</td><td>0</td><td></td></tr><tr><td>CO</td><td>Local</td><td>960,000</td><td>0</td><td>0</td><td>0</td><td></td></tr></table>                                                                                                                                                                              | Phase              | Fund Type   | 2026 | 2027         | 2028 | 2029 | Future Years | RW | OKI-SNK | 93,600  | 0 | 0 | 0 |  | RW | Local | 23,400  | 0 | 0 | 0 |  | UT                              | OKI-SNK | 1,520,000          | 0 | 0 | 0 |  | UT   | Local | 380,000 | 0 | 0 | 0 |  | CO                              | OKI-SNK | 3,840,000        | 0 | 0 | 0 |   | CO | Local | 960,000 | 0 | 0 | 0 |  | <b>Total Project Estimate :</b> |         | <b>\$6,817,000</b> |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | Phase                             | Fund Type                                                                                            | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2027               | 2028        | 2029 | Future Years |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | RW                                | OKI-SNK                                                                                              | 93,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | RW                                | Local                                                                                                | 23,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | UT                                | OKI-SNK                                                                                              | 1,520,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
|                                             | UT                                | Local                                                                                                | 380,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                  | 0           | 0    |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | OKI-SNK                           | 3,840,000                                                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |
| CO                                          | Local                             | 960,000                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                  | 0           |      |              |      |      |              |    |         |         |   |   |   |  |    |       |         |   |   |   |  |                                 |         |                    |   |   |   |  |      |       |         |   |   |   |  |                                 |         |                  |   |   |   |   |    |       |         |   |   |   |  |                                 |         |                    |         |   |   |  |    |       |   |        |   |   |  |                                 |  |                  |

| TIP ID | Project Name | Location | Description | Sponsor | Air Quality |
|--------|--------------|----------|-------------|---------|-------------|
|--------|--------------|----------|-------------|---------|-------------|

## Kenton County

6-123 KY 236 Commonwealth Avenue (KY 236) Add sidewalks, new curbing, signs and City of Erlanger Exempt  
between Baker Street and Dixie streetscape elements  
Hwy

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| RW    | OKI-SNK   | 150,400 | 0    | 0    | 0    |              |
| RW    | Local     | 37,600  | 0    | 0    | 0    |              |
| UT    | Local     | 1,000   | 0    | 0    | 0    |              |
| CO    | OKI-SNK   | 648,513 | 0    | 0    | 0    |              |
| CO    | Local     | 162,128 | 0    | 0    | 0    |              |

**Total Project Estimate :** **\$999,641**

6-178 New Buffington Road Bridge over Norfolk Southern RR Bridge replacement and new sidewalk City of Elsmere Exempt  
connection

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| RW    | OKI-SNK   | 40,000  | 0    | 0    | 0    |              |
| RW    | Local     | 10,000  | 0    | 0    | 0    |              |
| UT    | OKI-SNK   | 40,000  | 0    | 0    | 0    |              |
| UT    | Local     | 10,000  | 0    | 0    | 0    |              |
| CO    | OKI-SNK   | 482,000 | 0    | 0    | 0    |              |
| CO    | Local     | 120,500 | 0    | 0    | 0    |              |

**Total Project Estimate :** **\$702,500**

6-179 Garvey Avenue from Florence Court to past Resurfacing and correct drainage City of Elsmere Exempt  
Comanche Trail issues. Replace existing multi-use path.

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| CO    | OKI-SNK   | 223,000 | 0    | 0    | 0    |              |
| CO    | Local     | 55,750  | 0    | 0    | 0    |              |

**Total Project Estimate :** **\$278,750**

6-3028 Garvey Avenue Along Garvey Avenue from Shaw Replacement of sidewalk City of Elsmere Exempt  
Howell Av to Florence Ct  
Elementary Sidewalk

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| UT    | OKI-TAP   | 16,000  | 0    | 0    | 0    |              |
| UT    | Local     | 4,000   | 0    | 0    | 0    |              |
| CO    | OKI-TAP   | 143,000 | 0    | 0    | 0    |              |
| CO    | Local     | 35,750  | 0    | 0    | 0    |              |

**Total Project Estimate :** **\$198,750**

6-3031.00 Elmwood Drive Along Elmwood Drive from 3120 Add missing sidewalk to improve City of Edgewood Exempt  
Sidewalk Elmwood to Lyndale Road pedestrian connections to Caywood  
Elementary/Turkeyfoot Middle/Tichenor  
Middle Schools

Carryover funds  
from FY25 to FY26

| Phase | Fund Type | 2026    | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|---------|------|------|------|--------------|
| UT    | OKI-TAP   | 20,000  | 0    | 0    | 0    |              |
| UT    | Local     | 5,000   | 0    | 0    | 0    |              |
| CO    | OKI-TAP   | 196,482 | 0    | 0    | 0    |              |
| CO    | Local     | 49,120  | 0    | 0    | 0    |              |

**Total Project Estimate :** **\$270,602**

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID                            | Project Name                      | Location                                                                                            | Description                                                                                                            | Sponsor             | Air Quality |
|-----------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| 6-3036                            | Edwards Road Sidewalks            | along Edwards Road from Central Row Rd to existing sidewalk in vicinity of Howell Elementary School | Install new sidewalks                                                                                                  | City of Elsmere     | Exempt      |
| Carryover funds from FY25 to FY26 |                                   |                                                                                                     |                                                                                                                        |                     |             |
|                                   | Phase                             | Fund Type                                                                                           | 2026                                                                                                                   | 2027                | 2028        |
|                                   | RW                                | OKI-TAP                                                                                             | 20,000                                                                                                                 | 0                   | 0           |
|                                   | RW                                | Local                                                                                               | 5,000                                                                                                                  | 0                   | 0           |
|                                   | UT                                | OKI-TAP                                                                                             | 16,000                                                                                                                 | 0                   | 0           |
|                                   | UT                                | Local                                                                                               | 4,000                                                                                                                  | 0                   | 0           |
|                                   | CO                                | OKI-TAP                                                                                             | 168,992                                                                                                                | 0                   | 0           |
|                                   | CO                                | Local                                                                                               | 42,248                                                                                                                 | 0                   | 0           |
| Total Project Estimate :          |                                   |                                                                                                     |                                                                                                                        |                     | \$256,240   |
| 6-3042                            | Dixie Hwy (US 25/42/127) Sidewalk | in front of Christ Hospital outpatient center                                                       | Construct new sidewalk                                                                                                 | City of Ft. Wright  | Exempt      |
| Carryover funds from FY25 to FY26 | Phase                             | Fund Type                                                                                           | 2026                                                                                                                   | 2027                | 2028        |
|                                   | D                                 | OKI-TAP                                                                                             | 83,383                                                                                                                 | 0                   | 0           |
|                                   | D                                 | Local                                                                                               | 55,589                                                                                                                 | 0                   | 0           |
|                                   | D-SF                              | OKI-TAP                                                                                             | 61,812                                                                                                                 | 0                   | 0           |
|                                   | D-SF                              | State                                                                                               | 15,453                                                                                                                 | 0                   | 0           |
|                                   | RW                                | OKI-TAP                                                                                             | 34,438                                                                                                                 | 0                   | 0           |
|                                   | RW                                | Local                                                                                               | 22,959                                                                                                                 | 0                   | 0           |
|                                   | CO                                | OKI-TAP                                                                                             | 0                                                                                                                      | 0                   | 500,299     |
|                                   | CO                                | Local                                                                                               | 0                                                                                                                      | 0                   | 333,533     |
| Total Project Estimate :          |                                   |                                                                                                     |                                                                                                                        |                     | \$1,107,466 |
| 6-3043                            | Rogers Road Pedestrian Bridge     | Rogers Road in Villa Hills, approximately 400'                                                      | Construct new pedestrian bridge connecting two segments of sidewalk that currently terminate in the roadway            | City of Villa Hills | Exempt      |
| Carryover funds from FY25 to FY26 | Phase                             | Fund Type                                                                                           | 2026                                                                                                                   | 2027                | 2028        |
|                                   | D                                 | OKI-TAP                                                                                             | 84,000                                                                                                                 | 0                   | 0           |
|                                   | D                                 | Local                                                                                               | 21,000                                                                                                                 | 0                   | 0           |
|                                   | D-SF                              | OKI-TAP                                                                                             | 65,000                                                                                                                 | 0                   | 0           |
|                                   | D-SF                              | State                                                                                               | 16,250                                                                                                                 | 0                   | 0           |
|                                   | CO                                | OKI-TAP                                                                                             | 0                                                                                                                      | 0                   | 566,000     |
|                                   | CO                                | Local                                                                                               | 0                                                                                                                      | 0                   | 141,500     |
| Total Project Estimate :          |                                   |                                                                                                     |                                                                                                                        |                     | \$893,750   |
| 6-321                             | KY 1829 (Industrial Road)         | Intersection of Industrial Road and Foundation Drive                                                | Capacity improvements at intersection, including additional EB through lane, WB RTL, SB LTL and traffic signal rebuild | City of Elsmere     | Exempt      |
| Carryover funds from FY25 to FY26 | Phase                             | Fund Type                                                                                           | 2026                                                                                                                   | 2027                | 2028        |
|                                   | RW                                | OKI-SNK                                                                                             | 116,000                                                                                                                | 0                   | 0           |
|                                   | RW                                | Local                                                                                               | 29,000                                                                                                                 | 0                   | 0           |
|                                   | UT                                | OKI-SNK                                                                                             | 80,000                                                                                                                 | 0                   | 0           |
|                                   | UT                                | Local                                                                                               | 20,000                                                                                                                 | 0                   | 0           |
|                                   | CO                                | OKI-SNK                                                                                             | 807,112                                                                                                                | 0                   | 0           |
|                                   | CO                                | Local                                                                                               | 201,778                                                                                                                | 0                   | 0           |
| Total Project Estimate :          |                                   |                                                                                                     |                                                                                                                        |                     | \$1,253,890 |
| 6-428.30                          | Dudley Road Phase 3&4             | Catherine Drive to Dixie Highway                                                                    | Roadway resurfacing and stabilization. Construct consistent 11' travel lane in each direction.                         | City of Edgewood    | Exempt      |
| Carryover funds from FY25 to FY26 | Phase                             | Fund Type                                                                                           | 2026                                                                                                                   | 2027                | 2028        |
|                                   | CO                                | OKI-SNK                                                                                             | 3,027,380                                                                                                              | 0                   | 0           |
|                                   | CO                                | Local                                                                                               | 2,018,253                                                                                                              | 0                   | 0           |
| Total Project Estimate :          |                                   |                                                                                                     |                                                                                                                        |                     | \$5,045,633 |

**OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM**

| TIP ID                            | Project Name                                      | Location                                                                                          | Description                                                                          | Sponsor             | Air Quality |      |      |      |              |
|-----------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|-------------|------|------|------|--------------|
| 6-435                             | Ludlow Riverfront Commons                         | Hooper to Ash Streets                                                                             | Construct a one-mile section of the Riverfront Commons project in the City of Ludlow | City of Ludlow      | Exempt      |      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   |                                                                                                   | Phase                                                                                | Fund Type           | 2026        | 2027 | 2028 | 2029 | Future Years |
|                                   |                                                   |                                                                                                   | CO                                                                                   | OKI-SNK             | 269,146     | 0    | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                                                   |                                                                                      |                     |             |      |      |      | \$269,146    |
| 6-441                             | Dolwick Connector                                 | Dolwick Road to Mineola Pike                                                                      | Construct new sidewalks, dedicated bicycle lanes and retaining walls                 | City of Erlanger    | Exempt      |      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   |                                                                                                   | Phase                                                                                | Fund Type           | 2026        | 2027 | 2028 | 2029 | Future Years |
|                                   |                                                   |                                                                                                   | UT                                                                                   | OKI-SNK             | 125,000     | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | UT                                                                                   | Local               | 31,250      | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | CO                                                                                   | OKI-SNK             | 1,171,750   | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | CO                                                                                   | Local               | 292,938     | 0    | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                                                   |                                                                                      |                     |             |      |      |      | \$1,620,938  |
| 6-461                             | West Covington Riverfront Commons Shared Use Path | Between River Road and existing path located on the north side of the floodwall, just west of BSB | Construct 8' wide multi-use path                                                     | City of Covington   | Exempt      |      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   |                                                                                                   | Phase                                                                                | Fund Type           | 2026        | 2027 | 2028 | 2029 | Future Years |
|                                   |                                                   |                                                                                                   | RW                                                                                   | OKI-SNK             | 8,000       | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | RW                                                                                   | Local               | 2,000       | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | CO                                                                                   | OKI-SNK             | 600,970     | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | CO                                                                                   | Local               | 150,243     | 0    | 0    | 0    |              |
| Total Project Estimate :          |                                                   |                                                                                                   |                                                                                      |                     |             |      |      |      | \$761,213    |
| 6-463                             | Taylor Mill Sidewalk Project Phase 3              | Along north/east side of Taylor Mill Road (KY 3716) between Saddlebrook Drive and Walnut Street   | Construction of new sidewalk                                                         | City of Taylor Mill | Exempt      |      |      |      |              |
| Carryover funds from FY25 to FY26 |                                                   |                                                                                                   | Phase                                                                                | Fund Type           | 2026        | 2027 | 2028 | 2029 | Future Years |
|                                   |                                                   |                                                                                                   | CO                                                                                   | OKI-SNK             | 621,168     | 0    | 0    | 0    |              |
|                                   |                                                   |                                                                                                   | CO                                                                                   | Local               | 155,292     | 0    | 0    | 0    | 0            |
| Total Project Estimate :          |                                                   |                                                                                                   |                                                                                      |                     |             |      |      |      | \$776,460    |

**Indiana**
**Dearborn County**

2300990

SR 1

At 8.74 mile N US 50

Small Structure Replacement

INDOT

Exempt

Add RW phase to Group Project

| Phase                    | Fund Type | 2026   | 2027   | 2028    | 2029 | Future Years |
|--------------------------|-----------|--------|--------|---------|------|--------------|
| RW                       | NHPP      | 24,000 | 0      | 0       | 0    |              |
| RW                       | State     | 6,000  | 0      | 0       | 0    |              |
| CO                       | NHPP      | 0      | 48,000 | 772,800 | 0    |              |
| CO                       | State     | 0      | 12,000 | 193,200 | 0    |              |
| Total Project Estimate : |           |        |        |         |      | \$1,056,000  |

2300991

SR 1

SR 1 Bridge 8.74 mi N of US 50

Small Structure Replacement

INDOT

Exempt

Decrease RW funding for Group Project

| Phase                    | Fund Type | 2026   | 2027   | 2028    | 2029 | Future Years |
|--------------------------|-----------|--------|--------|---------|------|--------------|
| RW                       | NHPP      | 24,000 | 0      | 0       | 0    |              |
| RW                       | State     | 6,000  | 0      | 0       | 0    |              |
| CO                       | NHPP      | 0      | 32,000 | 429,647 | 0    |              |
| CO                       | State     | 0      | 8,000  | 107,412 | 0    |              |
| Total Project Estimate : |           |        |        |         |      | \$607,059    |

2500051

AASHTOware Safety Software

Various

Purchase of AASHTO Safety Software

INDOT

Exempt

Add to Statewide Group Project

| Phase                    | Fund Type | 2026    | 2027    | 2028    | 2029    | Future Years |
|--------------------------|-----------|---------|---------|---------|---------|--------------|
| PE                       | Federal   | 696,000 | 360,000 | 360,000 | 360,000 |              |
| PE                       | State     | 174,000 | 90,000  | 90,000  | 90,000  |              |
| Total Project Estimate : |           |         |         |         |         | \$2,220,000  |

| TIP ID | Project Name | Location | Description | Sponsor | Air Quality |
|--------|--------------|----------|-------------|---------|-------------|
|--------|--------------|----------|-------------|---------|-------------|

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Dan Corey, ICC Chair November 12, 2025

**TRANSIT - PROPOSED ACTIONS - Modification #4 November 12, 2025****Cincinnati**

| TIP ID                                                | Project Name                | Description                                                                                                                                                                                                                                                     | Quantity  | Air Quality | Total Project TIP Estimate |       |       |
|-------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----------------------------|-------|-------|
| 118231                                                | S2024-2027 Cinci SC Rail PM | City of Cincinnati Streetcar 5307 and SFY2022 OTP2 projects - Facility rehab/renovation, transit asset and inventory management software, and rail preventive maintenance; 5307 funds are not flex fund transfers. OTP2 Flex funding is also used for track ext |           | Exempt      | \$2,720,521                |       |       |
| ALI CODE: 12.7A.00 Subaward Name: 26 127A00 UTP Cinci |                             |                                                                                                                                                                                                                                                                 |           |             |                            |       |       |
| Revise funding                                        |                             |                                                                                                                                                                                                                                                                 | Fund Type | FY 26       | FY 27                      | FY 28 | FY 29 |
|                                                       |                             |                                                                                                                                                                                                                                                                 | 5307      | 283,375     | 273,657                    | 0     | 0     |
|                                                       |                             |                                                                                                                                                                                                                                                                 | 5337      | 329,747     | 329,638                    | 0     | 0     |
|                                                       |                             |                                                                                                                                                                                                                                                                 | Local     | 153,281     | 1,350,824                  | 0     | 0     |

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 Dan Corey, ICC Chair November 12, 2025

**RESOLUTION 2025-36**

**FISCAL YEARS 2026 – 2029**

**TRANSPORTATION**

**IMPROVEMENT**

**PROGRAM/AMENDMENT #4**

**AMENDMENT #4 OF THE OKI FISCAL YEARS 2026-2029  
TRANSPORTATION IMPROVEMENT PROGRAM**

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DESCRIPTION:</b>            | The attached exhibit, in resolution form, describes the specific revision proposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>BACKGROUND:</b>             | <p>OKI is responsible for preparing biennially a four-year program of projects in this region that will make use of available Federal-Aid Highway funds and Federal Transit Administration funds. Inclusion in this program is a prerequisite for such federal assistance. Because the scope, cost, and timing of the included projects are subject to change, and because new projects are continually being developed, the TIP is periodically amended as needed.</p> <p>The amendment reflected in the proposed resolution includes the addition of 22 highway projects, one project deletion and a funding change for one highway project. The amendment also includes funding changes involving two transit projects. All projects are exempt from air quality conformity requirements.</p> <p>Prior to presentation to the Executive Committee, the proposed amendment is posted to the OKI website for at least 14 days and public comments are accepted. Staff presents the amendment to the Intermodal Coordinating Committee (ICC), the ICC considers the issue and makes a recommendation to the Executive Committee. Any public comments will be presented to the Executive Committee prior to scheduled action.</p> |
| <b>AUTHORITY:</b>              | 23 CFR, §450.324.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>FUNDING:</b>                | The fiscally constrained items proposed for the amendment have an associated funding amount and source specified. Staff has determined that there is adequate funding available, or anticipated to be available, and the funding amounts are shown in year of expenditure figures for this project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ACTION<br/>RECOMMENDED:</b> | Adoption of Resolution OKI 2025-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>EXHIBIT:</b>                | Resolution (OKI 2025-36) Concerning Amendment #4 of the <u>OKI Fiscal Years 2026-2029 Transportation Improvement Program</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

## RESOLUTION

OF THE EXECUTIVE COMMITTEE OF THE  
OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTSCONCERNING AMENDMENT #4 OF THE  
FISCAL YEARS 2026 – 2029 TRANSPORTATION IMPROVEMENT PROGRAM

**WHEREAS**, the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) is designated as the Metropolitan Planning Organization (MPO) by the Governors of Ohio, Kentucky and Indiana acting through the Ohio Department of Transportation (ODOT), the Kentucky Transportation Cabinet (KYTC) and the Indiana Department of Transportation (INDOT) and in cooperation with locally elected officials in the OKI region; and

**WHEREAS**, the Intermodal Coordinating Committee (ICC), as the technical advisory committee to OKI, has reviewed and recommended the projects and phases listed in the resolution and recommend that they be amended into the Transportation Improvement Program (TIP); and

**WHEREAS**, all federally funded transit and highway projects in the Ohio Counties of Butler, Clermont, Hamilton and Warren, the Kentucky Counties of Boone, Campbell and Kenton and the Indiana County of Dearborn must be included in the TIP prior to the expenditure of federal funds and be listed with year of expenditure dollars; and

**WHEREAS**, the amendments are consistent with the *OKI 2050 Metropolitan Transportation Plan* as amended on October 9, 2025 and the OKI Regional ITS Architecture adopted on September 8, 2022; and

**WHEREAS**, all projects included in *Amendment 4 – Fiscal Years 2026-2029 Transportation Improvement Program* are exempt from transportation conformity requirements for air quality; and

**WHEREAS**, the opportunity for public participation has been provided per OKI's Public Participation Plan; and

**WHEREAS**, this amendment will result in a TIP that remains fiscally constrained: Now, therefore,

**BE IT RESOLVED** that the Executive Committee of the Ohio-Kentucky-Indiana Regional Council of Governments at its regular public meeting on November 13, 2025 hereby amends the Fiscal Years 2026 – 2029 Transportation Improvement Program as shown in the attached Amendment #4 project tables:

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**JOSH GERTH, PRESIDENT**

**PROPOSED ACTIONS - TIP Amendment #4 November 13, 2025**

| TIP ID | Project Name | Location | Description | Sponsor | Air Quality |
|--------|--------------|----------|-------------|---------|-------------|
|--------|--------------|----------|-------------|---------|-------------|

**Ohio****Butler County**

|        |                       |                                                              |                                                                                                                                                                                                           |                   |        |
|--------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|
| 124937 | BUT Park Ave Repaving | Park Avenue from west side of Eaton Avenue to North B Street | Repave Park Avenue from west side of Eaton Avenue to North B Street. Project includes 3" mill and fill to radius returns at each intersection, base repair, maintenance of traffic and pavement markings. | Hamilton, City of | Exempt |
|--------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|

Add Project

| Phase | Fund Type | 2026 | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|------|---------|------|------|--------------|
| CO    | MPO STBG  | 0    | 800,000 | 0    | 0    | 0            |

**Total Project Estimate : \$800,000**

|        |                 |                                                                                              |                                                                                                 |                        |        |
|--------|-----------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------|--------|
| 124954 | BUT Cin-Day RPP | CinDay rb between the intersection of Crescentville Rd and CinDay, and Dimmick Rd and CinDay | Resurfacing of Cincinnati Dayton Road in Butler County, from Crescentville Road to Dimmick Road | Butler County Engineer | Exempt |
|--------|-----------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------|--------|

Add Project

| Phase | Fund Type | 2026 | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|------|---------|------|------|--------------|
| CO    | MPO STBG  | 0    | 800,000 | 0    | 0    | 0            |

**Total Project Estimate : \$800,000**

|        |                                |                                                                      |                                                                                     |                  |        |
|--------|--------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|--------|
| 124961 | BUT Hamilton Trenton Rd Resurf | Hamilton Trenton Road between State Street (SR73) and Edgewood Drive | Resurfacing of Hamilton Trenton Road between State Street (SR73) and Edgewood Drive | Trenton, City of | Exempt |
|--------|--------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|--------|

Add Project

| Phase | Fund Type | 2026 | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|------|---------|------|------|--------------|
| CO    | MPO STBG  | 0    | 800,000 | 0    | 0    | 0            |

**Total Project Estimate : \$800,000****Clermont County**

|        |                      |                                                                                                                   |                                                                                                                                                                                                                                                                 |                          |        |
|--------|----------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|
| 124951 | CLE AOB - Clough RPP | Between SR 125 and SR 74 on Amelia Olive Branch rd, between Bach Buxton and Amelia Olive Branch rd on Clough Pike | Milling and resurfacing of Amelia Olive Branch Road from State Route 125 to Old State Route 74 as well as milling and resurfacing of Clough Pike from Bach Buxton Rd to Amelia Olive Branch Road. Full depth asphalt repairs will be made in limited areas as n | Clermont County Engineer | Exempt |
|--------|----------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|

Add Project

| Phase | Fund Type | 2026 | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|------|---------|------|------|--------------|
| CO    | MPO STBG  | 0    | 800,000 | 0    | 0    | 0            |

**Total Project Estimate : \$800,000****Hamilton County**

|        |                          |                                           |                                                                                                                                 |                                      |        |
|--------|--------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------|
| 116548 | HAM CR 158/460 2.04/0.54 | Intersection of Westbourne and Werk Roads | Addition of right turn lanes on 3 legs, and replacement of the traffic signal at the intersection of Westbourne and Werk Roads. | Green, Township of (Hamilton County) | Exempt |
|--------|--------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------|

Add RW Phase

| Phase | Fund Type | 2026      | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|-----------|------|------|------|--------------|
| RW    | Labor     | 60,000    | 0    | 0    | 0    | 0            |
| CO    | MPO STBG  | 923,451   | 0    | 0    | 0    | 0            |
| CO    | Local     | 1,183,513 | 0    | 0    | 0    | 0            |

**Total Project Estimate : \$2,287,913**

|        |                          |                                                  |                                                                                      |          |        |
|--------|--------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|----------|--------|
| 122813 | HAM Blue Ash EV Charging | Madtree Parks and Rec at Summit Park in Blue Ash | Project to place an EV Charging Station at a public facility in the City of Blue Ash | Blue Ash | Exempt |
|--------|--------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|----------|--------|

Project Cancelled

| Phase | Fund Type | 2026   | 2027 | 2028 | 2029 | Future Years |
|-------|-----------|--------|------|------|------|--------------|
| CO    | MPO CRP   | 65,658 | 0    | 0    | 0    | 0            |

**Total Project Estimate : \$85,658**

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID                   | Project Name                     | Location                                                                                          | Description                                                                                                     | Sponsor                                 | Air Quality |      |      |              |
|--------------------------|----------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|------|------|--------------|
| 124934                   | HAM West Kemper Rd Resurfacing   | West Kemper Rd: from Mill Rd to Winton Rd                                                         | Resurfacing West Kemper Road between Mill and Winton Roads                                                      | Forest Park, City of                    | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 800,000     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$800,000    |
| 124935                   | HAM Neeb Rd Resurfacing          | Neeb Road from Cleves-Warsaw Road to Muddy Creek Road                                             | 3" Mill and Fill Resurfacing of Neeb Road from Cleves-Warsaw Road to Muddy Creek Road                           | Hamilton County Engineer                | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 546,920     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$546,920    |
| 124944                   | HAM Newtown Rd RPP               | from the intersection of Bartels and Newtown to the intersection of Ragland and Newtown           | Resurfacing of Newtown Road from Ragland Road to Bartels Road, including shoulder stabilization work as needed. | Anderson, Township of (Hamilton County) | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | Local                                                                                                           | 0                                       | 62,150      | 0    | 0    | 0            |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 621,500     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$683,650    |
| 124948                   | HAM Blue Ash Reed Hartman RPP    | Reed Hartman from Osborne to Glendale-Milford                                                     | Resurfacing of the Reed Hartman Hwy in Blue Ash, from Reed Hartman & Osborne to Reed Hartman & Glendale-Milford | Blue Ash                                | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 800,000     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$800,000    |
| 124949                   | HAM Cincy Eggleston RPP          | intersection of Eggleston Ave and Pete Rose Way to intersection of Eggleston Ave and Court Street | Resurfacing Eggleston Avenue from Pete Rose Way to Court Street                                                 | Cincinnati, City of                     | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 800,000     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$800,000    |
| 124953                   | HAM Deer Park Galbraith RPP      | Entire length of Galbraith Road within Deer Park city limits                                      | Resurfacing of the entire length of Galbraith Road within the City limits of Deer Park                          | Deer Park                               | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 800,000     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$800,000    |
| 124966                   | HAM Glendale Milford Resurfacing | Glendale Milford Road from Springfield Pike to Wayne Avenue                                       | Mill and pave Glendale Milford Road from Springfield Pike to Wayne Avenue in the Village of Woodlawn            | Woodlawn, Village of                    | Exempt      |      |      |              |
| Add Project              |                                  | Phase                                                                                             | Fund Type                                                                                                       | 2026                                    | 2027        | 2028 | 2029 | Future Years |
|                          |                                  | CO                                                                                                | MPO STBG                                                                                                        | 0                                       | 782,344     | 0    | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                                   |                                                                                                                 |                                         |             |      |      | \$782,344    |

## Warren County

124956

WAR Lebanon  
Deerfield Rd RPP

Deerfield road, from East St to  
Wright Ave.

Repaving Deerfield Road from East Street to  
Wright Avenue

Lebanon, City of

Exempt

Add Project

| Phase | Fund Type | 2026 | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|------|---------|------|------|--------------|
| CO    | MPO STBG  | 0    | 457,640 | 0    | 0    | 0            |

Total Project Estimate :\$457,640

124957

WAR Columbia  
Rd RPP

Columbia rd, from Kings Mill to  
Mason-Morrow-Millgrove rd

Resurfacing Columbia Road from Kings Mills  
Road to Mason-Morrow-Millgrove Road,  
located in Deerfield and Union Townships.

Warren County  
Engineer

Exempt

Add Project

| Phase | Fund Type | 2026 | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|------|---------|------|------|--------------|
| CO    | MPO STBG  | 0    | 786,358 | 0    | 0    | 0            |

Total Project Estimate :\$786,358

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID                   | Project Name                     | Location                                                                                | Description                                                                                                                                                            | Sponsor             | Air Quality |      |              |
|--------------------------|----------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|------|--------------|
| 124959                   | WAR Mason Montgomery Rd Resurfac | Mason Montgomery Rd, North of Tylersville Rd to I&O Railroad underpass                  | Asphalt resurfacing and installation of new pavement markings along Mason Montgomery Rd within the City of Mason                                                       | Mason, City of      | Exempt      |      |              |
| Add Project              | Phase                            | Fund Type                                                                               | 2026                                                                                                                                                                   | 2027                | 2028        | 2029 | Future Years |
|                          | CO                               | MPO STBG                                                                                | 0                                                                                                                                                                      | 800,000             | 0           | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                         |                                                                                                                                                                        |                     |             |      | \$800,000    |
| 124960                   | WAR S.University Blvd Repaving   | South University Boulevard between University/Roosevelt Blvd. Overpass to Lafayette Ave | Repaving of South University Boulevard between University/Roosevelt Blvd. Overpass to Lafayette Ave. Includes a 3-inch mill and fill with spot full depth base repair. | Middletown, City of | Exempt      |      |              |
| Add Project              | Phase                            | Fund Type                                                                               | 2026                                                                                                                                                                   | 2027                | 2028        | 2029 | Future Years |
|                          | CO                               | MPO STBG                                                                                | 0                                                                                                                                                                      | 800,000             | 0           | 0    | 0            |
| Total Project Estimate : |                                  |                                                                                         |                                                                                                                                                                        |                     |             |      | \$800,000    |

| TIP ID | Project Name | Location | Description | Sponsor | Air Quality |
|--------|--------------|----------|-------------|---------|-------------|
|--------|--------------|----------|-------------|---------|-------------|

## Kentucky

### Boone County

6-394 Cayton Road Resurfacing From Hopeful Church Road (KY 842) to Connector Drive Mill and pave Cayton Road from Hopeful Church Road to Connector Drive Boone County Exempt

Add Project

| Phase | Fund Type | 2026  | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|-------|---------|------|------|--------------|
| D-SF  | OKI-SNK   | 5,000 | 0       | 0    | 0    | 0            |
| D-SF  | State     | 1,250 | 0       | 0    | 0    | 0            |
| CO    | OKI-SNK   | 0     | 207,920 | 0    | 0    | 0            |
| CO    | Local     | 0     | 51,980  | 0    | 0    | 0            |

Total Project Estimate : \$266,150

### Campbell County

6-395 North Fort Thomas Repaving Project From Memorial Parkway to Holly Road Repaving of North Fort Thomas Avenue from Memorial Pkwy to Holly Road City of Fort Thomas Exempt

Add Project

| Phase | Fund Type | 2026  | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|-------|---------|------|------|--------------|
| D-SF  | OKI-SNK   | 5,000 | 0       | 0    | 0    | 0            |
| D-SF  | State     | 1,250 | 0       | 0    | 0    | 0            |
| CO    | OKI-SNK   | 0     | 364,945 | 0    | 0    | 0            |
| CO    | Local     | 0     | 91,236  | 0    | 0    | 0            |

Total Project Estimate : \$462,431

### Kenton County

6-396 Covington Pike St. Repaving Project From Main Street to 7th Street Repaving of Pike Street from Main to 7th Street City of Covington Exempt

Add Project

| Phase | Fund Type | 2026  | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|-------|---------|------|------|--------------|
| D-SF  | OKI-SNK   | 5,000 | 0       | 0    | 0    | 0            |
| D-SF  | State     | 1,250 | 0       | 0    | 0    | 0            |
| CO    | OKI-SNK   | 0     | 239,686 | 0    | 0    | 0            |
| CO    | Local     | 0     | 59,922  | 0    | 0    | 0            |

Total Project Estimate : \$305,858

6-397 Centre View Boulevard Roadway Repaving From Thomas More Pkwy to Rhine Valley Ln. Install an asphalt interlayer and asphalt surface City of Crestview Hills Exempt

Add Project

| Phase | Fund Type | 2026  | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|-------|---------|------|------|--------------|
| D-SF  | OKI-SNK   | 5,000 | 0       | 0    | 0    | 0            |
| D-SF  | State     | 1,250 | 0       | 0    | 0    | 0            |
| CO    | OKI-SNK   | 0     | 398,839 | 0    | 0    | 0            |
| CO    | Local     | 0     | 99,710  | 0    | 0    | 0            |

Total Project Estimate : \$504,799

6-398 Edgewood Thomas More Pkwy Repaving From Dudley Road to city line near Legends Way Repaving of Thomas More Pkwy from Dudley Road to city line near Legends Way City of Edgewood Exempt

Add Project

| Phase | Fund Type | 2026  | 2027    | 2028 | 2029 | Future Years |
|-------|-----------|-------|---------|------|------|--------------|
| D-SF  | OKI-SNK   | 5,000 | 0       | 0    | 0    | 0            |
| D-SF  | State     | 1,250 | 0       | 0    | 0    | 0            |
| CO    | OKI-SNK   | 0     | 446,310 | 0    | 0    | 0            |
| CO    | Local     | 0     | 111,578 | 0    | 0    | 0            |

Total Project Estimate : \$564,138

## OHIO - KENTUCKY - INDIANA REGIONAL COUNCIL OF GOVERNMENTS FY26 - 29 TRANSPORTATION IMPROVEMENT PROGRAM

| TIP ID                   | Project Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Location                                             | Description                                                                      | Sponsor                | Air Quality |           |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|-------------|-----------|--------------|------|------|------|------|--------------|------|---------|-------|---|---|---|---|------|-------|-------|---|---|---|---|----|---------|---|---------|---|---|---|----|-------|---|--------|---|---|---|--------------------------|--|--|--|--|--|-----------|
| 6-399                    | Fort Wright<br>Highland Avenue<br>Repaving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | From Kyles Lane to city line near<br>Cityscape Drive | Repaving of Highland Avenue from Kyles<br>Lane to city line near Cityscape Drive | City of Fort<br>Wright | Exempt      |           |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
| <div>Add Project</div>   | <table><tr><th>Phase</th><th>Fund Type</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>Future Years</th></tr><tr><td>D-SF</td><td>OKI-SNK</td><td>5,000</td><td>0</td><td>0</td><td>0</td><td>0</td></tr><tr><td>D-SF</td><td>State</td><td>1,250</td><td>0</td><td>0</td><td>0</td><td>0</td></tr><tr><td>CO</td><td>OKI-SNK</td><td>0</td><td>222,246</td><td>0</td><td>0</td><td>0</td></tr><tr><td>CO</td><td>Local</td><td>0</td><td>55,562</td><td>0</td><td>0</td><td>0</td></tr><tr><td colspan="6">Total Project Estimate :</td><td>\$284,058</td></tr></table> |                                                      |                                                                                  |                        |             | Phase     | Fund Type    | 2026 | 2027 | 2028 | 2029 | Future Years | D-SF | OKI-SNK | 5,000 | 0 | 0 | 0 | 0 | D-SF | State | 1,250 | 0 | 0 | 0 | 0 | CO | OKI-SNK | 0 | 222,246 | 0 | 0 | 0 | CO | Local | 0 | 55,562 | 0 | 0 | 0 | Total Project Estimate : |  |  |  |  |  | \$284,058 |
|                          | Phase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fund Type                                            | 2026                                                                             | 2027                   | 2028        | 2029      | Future Years |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          | D-SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OKI-SNK                                              | 5,000                                                                            | 0                      | 0           | 0         | 0            |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          | D-SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State                                                | 1,250                                                                            | 0                      | 0           | 0         | 0            |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          | CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OKI-SNK                                              | 0                                                                                | 222,246                | 0           | 0         | 0            |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          | CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Local                                                | 0                                                                                | 55,562                 | 0           | 0         | 0            |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
| Total Project Estimate : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                  |                        |             | \$284,058 |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                  |                        |             |           |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                  |                        |             |           |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                  |                        |             |           |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                  |                        |             |           |              |      |      |      |      |              |      |         |       |   |   |   |   |      |       |       |   |   |   |   |    |         |   |         |   |   |   |    |       |   |        |   |   |   |                          |  |  |  |  |  |           |

6-408

Independence  
Troopers Xing  
Repaving

From Calvary Road to Cody Road

Repaving of Troopers Crossing from Calvary  
Road to Cody Road

City of  
Independence

Exempt

Add Project

| Phase                    | Fund Type | 2026  | 2027    | 2028 | 2029 | Future Years |
|--------------------------|-----------|-------|---------|------|------|--------------|
| D-SF                     | OKI-SNK   | 5,000 | 0       | 0    | 0    | 0            |
| D-SF                     | State     | 1,250 | 0       | 0    | 0    | 0            |
| CO                       | OKI-SNK   | 0     | 161,429 | 0    | 0    | 0            |
| CO                       | Local     | 0     | 40,357  | 0    | 0    | 0            |
| Total Project Estimate : |           |       |         |      |      | \$208,036    |

**TRANSIT - PROPOSED ACTIONS - Amendment #4 November 13, 2025****Butler County Regional Transit Authority**

| TIP ID | Project Name             | Description        | Quantity | Air Quality | Total TIP Estimate |
|--------|--------------------------|--------------------|----------|-------------|--------------------|
| 118004 | BCRTA Security Equipment | Security Equipment |          | Exempt      |                    |

ALI CODE: 11.42.09 Subaward Name: BCRTA 2026 Sec Equip

Revise funding

| Fund Type | FY 26   | FY 27 | FY 28 | FY 29 |
|-----------|---------|-------|-------|-------|
| 5307      | 420,000 | 0     | 0     | 0     |
| Local     | 105,000 | 0     | 0     | 0     |

**Southwest Ohio Regional Transit Authority**

| TIP ID | Project Name                    | Description                     | Quantity | Air Quality | Total TIP Estimate |
|--------|---------------------------------|---------------------------------|----------|-------------|--------------------|
| 118387 | SORTA 2026 OKI Bus Replacements | SORTA 2026 OKI Bus Replacements | 11       | Exempt      | \$9,051,872        |

ALI CODE: 11.12.01 Subaward Name: 26 111201 STBG1 SORT  
26 111201 CMAQ2 SORT

Utilize unobligated funds previously flexed to FTA by adding CMAQ and STBG subawards.

| Fund Type | FY 26     | FY 27 | FY 28 | FY 29 |
|-----------|-----------|-------|-------|-------|
| Local     | 343,529   | 0     | 0     | 0     |
| Local     | 217,269   | 0     | 0     | 0     |
| MPO CMAQ  | 869,081   | 0     | 0     | 0     |
| MPO STBG  | 1,374,121 | 0     | 0     | 0     |