

**INTERMODAL COORDINATING COMMITTEE**

**MAY 9, 2017 - 9:30 A.M.**

**OKI BOARD ROOM**

**AGENDA**

- Call to Order
- 1. Approval of the April 11, 2017 Minutes
  - *Motion to Accept and/or Amend Minutes*
- 2. April Board of Directors Actions
  - *Information only – No Action Required*
- 3. April Transportation Planning Progress Report
  - *Information only - No Action Required*
- 4. Legislative and Technology – Lorrie Platt
  - *Information only – No Action Required*
- 5. Presentation on Red Bike – Jason Barron, Cincy Red Bike
  - *Information only – No Action Required*
- 6. Presentation on OKI GIS Bike Map App – Brandon Flessner
  - *Information only – No Action Required*
- 7. FY 2018-2021 Transportation Improvement Program/Amendment #1 – Andy Reser
  - *Recommendation to Executive Committee – Resolution 2017-17*
- 8. Other Business
- 9. Public Comment
- 10. Next Meeting
- 11. Adjournment

**T.C. Rogers** *President* | **Mark R. Policinski** *CEO/Executive Director*

**720 East Pete Rose Way, Suite 420 Cincinnati, Ohio 45202 | Phone: 513.621.6300 | Fax: 513.621.9325 | [www.oki.org](http://www.oki.org)**

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